

347 MADISON AVENUE
NEW YORK

Dear Friends:

May I take this means of calling to your attention a little pamphlet entitled "Industrial Facts"? I regard this pamphlet as valuable for four reasons: first, it contains concrete information concerning such industrial problems as concentration of wealth and power, poverty, low wages, long hours, unemployment, etc.; second, it describes briefly the solutions now being proposed by various groups; third, it contains valuable bibliographies and references to the latest books and articles on the different subjects; fourth, it is published in such form as to make possible its wide circulation.

My observation leads me to believe that there is great need for such a brief pamphlet which assembles in concise form the major facts as to our industrial problems and which describes the solutions now being attempted. In my judgment, this pamphlet will be found useful as a means of stimulating ministers, YMCA secretaries, church officers, Sunday School teachers, members of adult Bible classes and young peoples' societies, to a deeper study of the industrial problem. Some ministers and Association secretaries will doubtless desire to circulate this pamphlet widely throughout their membership. Some professors will probably wish to secure copies for members of their classes.

If you desire quantities of this pamphlet for use among your friends, they may be secured from Mr. Page, 347 Madison Avenue, New York City, in packages of 10 copies for 70 cents postpaid, or in packages of 100 copies for \$6.00 postpaid.

Sincerely yours,

SHERWOOD EDDY.

S. D. GAMBLE
4 WESTMORELAND PLACE
PASADENA, CAL.

January 5-1921.

Dear Kirby;-

I received this morning, a letter from the Chief in which he states that the work we discussed last Spring is now started, and that you have an assistant that makes it possible for you to give most of your time to this new work. Under such an arrangement, funds will of course be needed and so I am enclosing check to your order for eight hundred (\$800) dollars, which will help carry things on for two or three months at least, and I will send ~~an~~ further funds later on.

The Chief is to be in Los Angeles the latter part of this month, and I will be very anxious to see him and hear of his experiences in Europe and of his plans for the new work.

I hear from Pittsburg that some of the Princeton Grads. are saying that they want the Y.M.C.A. to lay off of this Social Service stuff. They say the report of a steel strike should never have been published, even if it were true, which it wasn't. So you see the reaction is already coming.

With best wishes for your work, and thanking you for your lovely Christmas card, I am, as ever,

Sidney

1342 Franklin Ave. Bronx

January 18, 1921

Dear Friend Kirby:-

I am coming to you with a missionary appeal that I hope will appeal strongly to both your church and yourself. At our Official Board meeting the other night resolutions were adopted for an intensive Evangelistic campaign at Easter, beginning Palm Sunday and continuing until the Sunday following Easter-two weeks and it was the unanimous desire of the board that you be asked to do the preaching each night for us. Things are getting ripe up here for a great meeting and knowing your strong evangelistic temperament we are hoping and praying that the Ridgewood Heights church will release you to help us.

No doubt you are contemplating something of the same kind there but knowing of your having such an able helper in the person of Bro. McPherson we thought it might be possible that he might ^{be going to do} the preaching there, and while you would be free to help in the personal work there during the day, you could run up here and bring an evangelistic message at night. This is a mission church too, in a way, and you know the struggle they have had here in the past few years and a move right now such as I mention would put our work ahead and be the unique proposition of ^{church} one mission helping another and in a very vital way and I could think of no finer spirit than that. Taking into consideration our fine friendship of years past I do not hesitate to come to you with this matter which is very much on my heart and knowing the spirit of the Ridgewood Heights church I am sure they will hear this Macedonian call from the Bronx and, through you, come up and help us. I know we are asking a lot but there is a great deal at stake and that is why we ask it.

We have had 10 added the past three Sundays and I congratulate you people on the splendid evangelistic record of these recent weeks.

Anxiously awaiting your reply, I remain your old-time friend,

Leon H. Couch

The
CHRISTIAN CENTURY
A Journal of Religion

1408 South Wabash Ave., Chicago

January 22, 1921.

Rev. Kirby Page,
611 Forest Ave.,
Brooklyn, N. Y.

My dear Mr. Page:

I have read yours of January 6, in which you indicate something of Mr. Eddy's new program. I am sincerely interested in his work and wish you would assure him of my pleasure in receiving any manuscript of his which may seem to him, or you, available for publication in The Christian Century. I do not think the conducting of a department, such as you suggest, would be desirable from our point of view. We have tried to dispense with departments in The Christian Century.

Your letter containing Prof. Ward's introduction came just in time to get into the make-up of the book. The book comes off the press this week and goes to the binder immediately. We have ^{been} promised quick action in binding and hope delivery of books will be made according to schedule. I am quite sure you will like the way in which the book is being put together.

I wish you would advise me of the writing ability of the men who can speak with authority on the Peace ideal. I mean, of course, besides your own self. Is Paul Jones a writer? I know something of the quality of his heart and character, but for some reason I have not come in contact with anything he has published. I, of course, know Norman Thomas' work. I am thinking of asking him for an article on war to appear in the series we are announcing on the Ideals of Jesus. I also know what Harry Ward would do, but I have him scheduled for an article on the competitive system. I want a name that carries authority, and I want an article that will go to the root of the matter, treating not merely the teachings of Jesus with doctrinaire pre-suppositions, but approaching the subject from the point of view of scientific ethics.

Miss Addams is going to write an article for us on the peace problem, and it is ~~prob~~ that she will do what I want, but I would like, nevertheless, to have any suggestions from you.

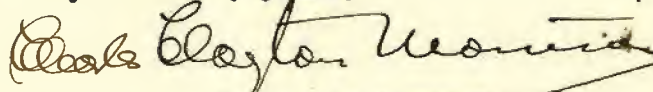
likely

Mr. Page-----2

Not everybody who writes books or makes good speeches is competent to put up a treatment for journalistic use.

Thanking you for this consideration, I am

Very sincerely yours,

A handwritten signature in cursive script, reading "Clark Clayton Weir". The signature is written in dark ink and is positioned above the typed name and title.

Editor, THE CHRISTIAN CENTURY

CCM-N

Copy 2nd
Original

January 27, 1921.

[Alone]

My dear Professor Tayler:

This letter is being written at the suggestion of Professor Willett. While he was in New York last week I took occasion to talk over with him a matter which has been much on my mind during the past weeks. It has to do with the message of the Disciples of Christ on the great social and industrial problems of the day. Dr. Willett suggested that I get in touch with you.

For a long time I have felt, as doubtless have many others, that we as a great religious brotherhood are not speaking out with sufficient clearness and boldness on the many vital problems which are threatening our national welfare. Perhaps we are no worse off in this regard than are the other communions and it is quite true that a number of our men have been speaking and writing vigorously on these subjects. The fact is all too true, however, that for the most part our ministers and laymen are woefully ignorant as to the issues involved and hesitant about speaking out even when they do have the information.

I have been wondering whether or not anything worth while could be accomplished if a small group of Disciples, as many as possible, of kindred spirits who feel the necessity of the Church securing the facts and speaking its message with boldness, should band themselves together in an endeavor to promote this sort of activity.

It is altogether possible that you are contemplating something of this sort in connection with your new work with the Board of Temperance and Social Welfare. I should like very much indeed to know just what are your plans along this line.

I have no doubt that if a careful search were made quite a body of Disciple preachers and laymen could be found who already have this burden upon their hearts and who would be eager for fellowship with a group of like minds and who would throw themselves resolutely into a movement to arouse our people to action along these lines.

It seems to me that there are at least six definite phases of work that could be undertaken by such a group:

(1) To stimulate the study of current industrial problems by ministers and laymen, making strenuous efforts to induce the various churches to relieve their ministers of enough of the routine burden to enable them to spend sufficient

time in such study. Assistance could be rendered by suggesting carefully selected lists of books and articles on these problems.

(2) To stimulate discussion of current industrial problems in

- (a) Preachers' Conferences
- (b) Conventions - County, State and National
- (c) Open Forums
- (d) Adult classes and young peoples' societies
- (e) Fraternal orders, labor unions, clubs, etc.
- (f) College groups

(3) To stimulate literary activity through

- (a) Local newspapers
- (b) Religious periodicals
- (c) General periodicals
- (d) Books and pamphlets

(4) To promote investigation of social and industrial problems and give wide publicity to such findings.

(5) To uphold freedom of speech, especially with regard to ministers, editors and college professors.

(6) To cooperate with similar groups in the other communions.

I shall be keenly interested to get your opinion as to whether this sort of thing could be done better through an organization with an official standing or through an organization that is wholly independent and voluntary. In the Episcopal Church, as you doubtless know, there are both sorts - the official "Commission on Social Service", and the independent "Church League for Industrial Democracy."

I have talked this matter over with F. Ernest Johnson of the Federal Council, Mr. S. M. Bowman, Mr. McPherson and a few others. All of these have agreed that there would be great value in banding together those persons who are keenly interested and who are willing to exert themselves along these lines.

If you or someone else should write to our ministers and laymen who are known to be sympathetic in this regard, asking them in turn to furnish names of others who are sympathetic, I feel sure that quite a list of names could be secured quickly. These persons could then be used to form the nucleus for the formation of whatever group was desired.

Without doubt you are the one person in our brotherhood to take the lead in this matter. I shall await with eagerness word as to what your plans are. I am keenly interested in this whole question of the relation of the church to the social and industrial problem and expect, within a few months, to devote my entire time to it, in connection with the work of Sherwood Eddy. I should welcome any suggestions from you as to how we should best proceed along the lines indicated above.

With every good wish and personal admiration,

Sincerely yours,

January 28, 1921.

My dear Mr. Eddy:

It has occurred to me that there would be an enormous advantage in having your proposed text-book on the social principles of Jesus off the press and ready for circulation at the summer conferences. If this could be done it would undoubtedly increase the circulation of the book among study groups in the colleges next year. In order to do this it will, of course, be necessary to get the copy into the hands of the printer about the first of April. I am wondering if you think this sufficiently urgent to justify my concentrating upon it for the next few weeks, getting as much material ready for you as possible.

It would help me greatly in my work if I knew your wishes upon the following points:

Do you wish the material arranged for daily study, with sub-divisions for each of the days?

If so, do you wish an extended Comment for the Week, after the fashion of Fosdick's books?

What do you think of the following proposal: Arrange the material for daily study, with three sub-divisions under each day's study - (1) Statement of the principles of Jesus, including the quotation of Biblical texts; (2) Enumerate concrete facts as to present industrial problems; (3) Apply the principles to the facts, asking certain stimulating questions. This plan would eliminate the lengthy discussion at the end of each chapter and would distribute the material more or less equally through the seven daily divisions. My own feeling is that this latter is a very much better arrangement.

What subjects do you wish treated in this book? I assume that you desire to group the material around the Seven Social Principles of Jesus. Is this correct? If you gave two chapters to each of these principles, it would make a text-book covering fourteen weeks, which is probably about the right length - thirteen lessons runs through a quarter.

What do you think of the following as a basis for the collecting of facts for the second part of each day's study?

I shall await with much interest your comments on these points. I am quite enthusiastic over the idea of the text-book. If you are able to take the time to get this out for use in the colleges next year, I feel certain that it will have a very wide circulation, will fill a real need and have a marked effect upon the thinking of thousands of students.

All goes well here.

Ever yours,

K.P.

Houston, February 1, 1921.

Dear Mother-and All:

It is a cool drizzly morning but we are well and happying as ever in the Lord. We are enjoying a lot of generous donations on the part of our friends in the way of ducks from Mr. Broun, fresh pork sausage, hoghead, spare ribs, smoked bacon, rabbits, chickens, etc. from various other friends. I have still been working some at nights but the worst of the rush is past now and I think I can catch up entirely by the end of this month, if the Lord permits. My weight this morning is 192# so all is going right smoothly with us. Norma is busier than a bee as usual and we find more to do than we have time for. I want to tell you about a little bride of 6 months who lives across the street from us, married to a man who was for 2 years a reader in a Christian Science meeting-house. She had been going to class with Norma and the two of them became greatly interested in Bible study, bought an atlas, and other books, and spent an evening with just the two of us, in which we showed him that Christian Science was of the devil and very dangerous doctrine. He admitted that we knew more about things of the Bible than he did and is coming beautifully. But the big thing is this: she was a trained nurse before they married and was operated on just a few months before they married. Recently she developed a tumor in her abdomen, as large as a banana so they both said and she was dreadfully frightened, in fact so much so that they set a time two days off in which to take a train for Arkansas where she expected to have her old family physician perform another operation to remove the tumorous growth. She does not trust these modern city surgeons. They told us about their predicament and she said the reason she hated to go ~~was~~ the worst was that she would have to miss several good Bible lessons a week for several weeks. Norma told her it might not be necessary and suggested that she see an osteopath (who only adjust the spine and massage the body, without drugs.)

So, Norma suggested the name of a good one, and these osteopaths as a rule are very much opposed to taking medicine or surgical operations. This one was a woman and after seeing and talking to this little woman and examined her, told her that she was in a dangerous condition that she could do nothing for her at all, and that she MUST have operation and have it quickly and to select the most skilful surgeon she could find anywhere, if she wanted to live. The husband was with her and of course they were both frightened almost to death and came home and ~~ask~~ asked us what to do. We prayed for her and laid our hands on her and she felt immediate relief from the steady pain she said and went home laughing, but that night her troubles began. Well to make the ~~story~~ short she suffered a lot and the next night they asked us both to come over and anoint her with oil in the name of the Lord. We went over, had Scriptures, and a long heart to heart talk with both of them, then anointed her with oil as commanded in James and laid hands on her as commanded in Mark, all three of us knelt down by her bedside (for she was in bed) and Norma and I prayed audibly and he prayed silently. We turned the case over to the Lord entirely, they cancelled their thoughts of trip to Arkansas and decided to trust the Lord absolutely, even though she might not survive. The physicians would not have guaranteed a sure recovery from operation so why not trust the Lord without a full guarantee. We continued to pray for her and after several days in bed she decided that she was healed and need not stay in bed longer. This was 2 or 3 weeks ago, now she and husband were at class Sunday night together, she was with Norma yesterday afternoon and this morning to class, and the other afternoon she was out in yard with hoe and old clothes working in flower bed and is the happiest creature you almost ever saw over the marvelous way the Lord has answered prayer. She whispered to me Sunday night as they went out with the crowd that she was well and praising the Lord for it all. The Lord does not always give healing as He did in this case but it is not for us to go by results, but to be faithful witnesses and to have a sure faith at all times, even if we suffer. So we praise Him and continue to look for more results. We prayed for a boy 16 or 17 years old, in Norma's Monday class, who had a large growth behind an ear that was getting larger all the time. It has almost disappeared now. We have another case

or two where we have laid hands on and anointed with oil that we are holding up to the Lord in prayer and awaiting developments; may tell you something of these later on. There is nothing too hard for the Lord if we can only have faith and decide to cut loose from everything else and trust Him entirely, we have not first, because we do not ask, and then because we do not believe when we do ask that we shall receive the answer desired. Oh the little faith that we all manifest, and how I pray for more faith and confidence in Him to step out on all the blessed promises in His Word and claim those things that are for those who love Him and place Him first in their lives. There are some cases where there has not been an answer granted but it is never His fault but ours, or the fault of the people for whom we pray. I believe the heart must be right with God and man and the future life devoted to His service if He is to hear and answer with bodily healing. No reason for Him to heal the bodies of people if they will not surrender all to Him, better sick and disabled than living merely for pleasure, or sin, or Satan. I am sure in some cases the Lord permits sickness to humble us and bring us to a halt in a mad career selfishly and sinfully pursued in defiance of His will and Word. In such a case it would be wrong to pray dogmatically and commandingly for the Lord to heal so we always make a long explanation and place them on record as to why they want to be healed and what they are willing to do afterwards and then always ask IF it is His will and FOR HIS GLORY that they may be healed; as well as urge them to depend wholly on the Lord no matter what the outcome. Also, to be sure and love and trust Him to do the very best even though they are denied healing and remain sick, to seek His hand in it. Some are healed at once and in most cases it is several days before full relief is experienced. Pray for us and all that trust in the Lord. The classes are fine and largely attended lately.

Must close but wanted to tell you about this case; you may send this to Kirby when you are done if you wish, so he may know of the Lord's answer too.

Write whenever you feel like it. Perry, there is no change in the present situation but will keep you posted from time to time. Hope you are all well and happy together and returning thanks daily to the Lord for His goodness to all of us. Norma joins, as ever, in love and every good wish to all of you.

*your son
Leah*

INTERCHURCH WORLD MOVEMENT OF NORTH AMERICA

SURVEY DEPARTMENT

Home Missions Division
R. E. DIFFENDORFER
Rural Church Section
EDMUND de S. BRUNNER

S. EARL TAYLOR, General Secretary

Director Missouri Survey
ALVA W. TAYLOR
Lowry Hall
Columbia, Missouri

Columbia, Missouri,

Feb. 9 - 1921

Rev. Kirby Page,
Ridgewood Church of Christ,
Forest Ave & Linden St.
Brooklyn, N.Y.

Dear Bro. Page.

Yours of the 27th ultimo came while I was in your section of the country. Wish I could have had it earlier and called you up for a talk while in N.Y.

I have been thinking over the advisability of a fellowship of some kind. Eight years ago we started a League for Social Service but were called off and persuaded to accept a Commission under the A.C.M.S. The intentions of the Secretaries were always good but the influence of certain business men on the Board held us practically out of commission until the Board of Temperance came with the offer to expand their activities to cover Social Welfare and make an appeal to those who believe in it to give it support.

The Federal Council is attempting to organize a fellowship on the basis of a common social bond. Perhaps our best policy is to see what its experience will be, or to organize as a section within that. At least I would like to have a year to sound out the idea and gather advice and experience.

The big problem involved seems to me to be one of temper. Should it be a radical or a liberal or a conservative temper. The lines of fellowship would be determined by that. There is a broad margin between a socialist--pacifist temper and one of merely attachment to organized forms of social service. I shall hope to confer with you about it someday ere long. Sincerely *A.W. Taylor*



JOHN L. KARLE
2ND DISTRICT
CHAIRMAN
COMMITTEE ON COMMERCE AND NAVIGATION

The Senate of
The State of New York
Albany

February 16, 1921.

Rev. Kirby Page,

Brooklyn, N. Y.

My Dear Pastor:

The legislation known as the Re-Codification of the Labor law will not do away with the benefits of the present Industrial Commission but in my opinion will serve to bring about better administration and saving of large sums of money of the state by preventing duplication of work.

I regret that I must disagree with you on this question.

Sincerely yours,

JOHN L. KARLE

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NEW YORK

Feb. 17, 1921.

G. R. BRIGGS
PRESIDENT
C. M. CHANEY
SECRETARY AND TREASURER
ASST. GENL. MANAGER
A. U. CHANEY
GENERAL MANAGER

BRANCH OFFICE
210-212 NORTH LASALLE STREET
CHICAGO, ILL.



OUR QUOTATIONS AND SALES
ARE MADE SUBJECT TO
"STANDARD RULES AND DEFINITIONS
OF TRADE TERMS"

Rev. Kirby Page,
The Ridgewood Church of Christ,
Forest Avenue and Linden Street,
Brooklyn, New York.

Dear Brother Page:

I appreciate very much your letter of the 14th giving me the good report on the advancement of the church work at Ridgewood. It is exceedingly encouraging and I am taking pleasure in sending it, with a letter, to Brother Burnham as I know it will interest him very much.

I have learned indirectly that you have tendered your resignation as pastor. I sincerely hope this cannot be true. If so, it is a genuine surprise and disappointment to me. We all felt, in urging the construction of the church at Ridgewood Heights, that the weak point of the whole thing was the fact that the success of the church was dependent upon you or upon one person. One of the leading members of the Home Board felt this so strongly that he placed insurance on your life (for the benefit of the church) for three years in order to insure the success of the work there.

If you have resigned, or are intending to, I know you will consider this very seriously and, undoubtedly, you are arranging matters so as to ensure the work going ahead. I know you will realize the great responsibility placed upon yourself in taking up the work and in asking the Brotherhood to furnish money in the liberal way they did. If this church does not make a grand success, it will be a blow to similar work in other places.

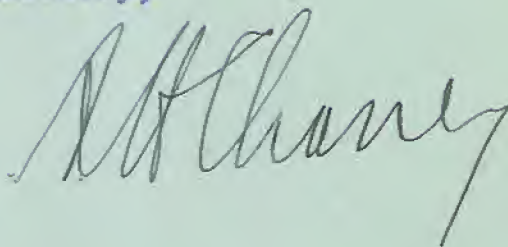
The location and district of this church were selected as sort of an example, or starting point, for this plan of doing work in the cities and supporting the churches in the cities that are being started. We are very anxious, as a Brotherhood, to

2/17/21.

make an unusual success of the Ridgewood Church.

Of course, reports of what you are doing are exceedingly encouraging but we expected this kind of success as long as you remained there as a pastor because you are located among good people and the right sort of people -- all it takes to make a success over there is the right sort of leadership.

Yours most sincerely,

A handwritten signature in cursive script, appearing to read "A. H. Chaney". The signature is written in dark ink and is positioned to the right of the typed name "A. H. Chaney".

AUC:MFT



ASSEMBLY CHAMBER

STATE OF NEW YORK

ALBANY

BERNHARD SCHWAB
457 Grandview Ave., Ridgewood, L. I.

February 17, 1921.

Kirby Page, Esq.,
Forest Ave. & Linden St.,
Brooklyn, N. Y.

My dear Pastor:-

I am in receipt of your favor of the 27th ult. advising me that in your opinion it would be unwise to adopt the measure which would overturn the State Industrial Commission. I have delayed answering until I have had opportunity to look the bill over. I shall vote against the measure.

Sincerely yours,

B. Schwab

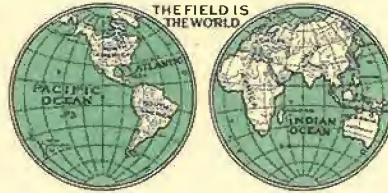
"The Love of Christ Constraineth Us"

United Christian Missionary Society

F.W. BURNHAM, PRESIDENT
A. MCLEAN, VICE-PREST.
ANNA R. ATWATER, V. PREST.

MISSOURI STATE LIFE BUILDING
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DEPARTMENT OF HOME MISSIONS
GRANT K. LEWIS
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EFFIE L. CUNNINGHAM



Continuing the work of the
American Christian Missionary Society
Board of Church Extension
Board of Ministerial Relief
Christian Woman's Board of Missions
Foreign Christian Missionary Society
National Benevolent Association

CABLE ADDRESS "Go"

St. Louis, Missouri

February 21, 1921.

Mr. Kirby Page,
Forest Avenue & Linden Street,
Brooklyn, New York.

Dear Brother Page:

I have read with great interest your letter of February 14th telling of the splendid progress your work is making. You are going so fast we can hardly keep up with you. I feel it a great personal loss that circumstances prohibited my visit to your church when I was in New York City in January. At my earliest opportunity I am coming to see you.

Very cordially yours,

GKL:CA.

Grant K. Lewis

THE FELLOWSHIP OF RECONCILIATION

118 EAST 28TH STREET, NEW YORK CITY

TELEPHONE: MADISON SQUARE 1240



Feb. 24, 1921

Rev. Kirby Page
611 Forrest Ave.
Brooklyn, N. Y.

My dear Mr. Page:

I was very much pleased yesterday to receive a copy of your new book, "The Sword or the Cross", and I want to tell you how very much delighted I am with it. I think you have improved it wonderfully over the form in which I saw it in manuscript, making it a clear-cut demonstration of the lack of Christianity in any other method than that of the Cross and the strength and power of that way.

I am mentioning it in the News Letter which we are presently sending out, and I hope the book may find a large circulation. Let me also tell you how much we appreciate having the opportunity to have the Fellowship statement at the close of the book.

Faithfully yours,

PJ/MSM

A handwritten signature in cursive script, appearing to read "Paul Jones", written in dark ink.

The International Committee of Young Men's Christian Associations
347 Madison Avenue, New York.

EXECUTIVE DEPARTMENT

February 24, 1921.

Dear Kirby:

Congratulations on another new book! If you do not look out you will be slinging them around here every few weeks or so. I am following your suggestion and will send this on to Dr. Mott at once. I am not forwarding business matters to him but he will be glad to see your book, I am sure, among other literature which I am sending.

Very sincerely yours,

B R Barber

Kirby Page, Esq.,
B U I L D I N G.

T

[Dec 28, 1921]
[see reply to Britten 5 Mar]

DISCIPLES' LEAGUE
FOR INDUSTRIAL RECONSTRUCTION.

PREAMBLE

We, members of the church of Christ, believing

(1) That the generally accepted ethics of modern industry are in certain fundamental respects in direct violation of the teaching and spirit of Jesus;

(2) That many phases of modern industry are highly detrimental and dangerous to the health, comfort, moral and spiritual welfare of a vast proportion of those employed in industry;

(3) That the possession of excessive wealth is a grave danger to the possessor and likely to be a menace to the common welfare;

(4) That such a condition of poverty and misery on the part of the masses and of luxury on the part of the few has in other countries resulted in violent revolution and bloodshed, and in our own country constitutes a very grave menace;

(5) That the Kingdom of God cannot come in fulness until fundamental changes are made in the spirit and method of modern industry;

(6) That the principles and spirit of Jesus are not only practicable in modern industry but constitute the only foundation upon which industry may safely be built;

(7) That whereas certain groups are vigorously attacking the church for daring to "invade industry" (National Association of Manufacturers) and are seeking to silence the Church, a unique and very heavy responsibility rests upon the Church to rise in defence of its right and duty to interpret the facts of industry in the light of Christian principles;

(8) That it is the primary duty of the Church to challenge its members and society in general to accept the principles and spirit of Jesus as the supreme criterion of all thought and conduct - personal, industrial and political - and to seek to establish a social order in full conformity with these principles;

and desiring to promote to the fullest extent the supremacy of the principles of Jesus throughout the whole of life, hereby band ourselves together in this League.

STATEMENT OF PRINCIPLES

It is our conviction

(1) That Jesus teaches the infinite and therefore equal worth of every human being; and, consequently, the ultimate test of industry is its effects upon human personality;

(2) That in the teaching of Jesus all men are brothers; and that industry must be tested by its effects upon brotherhood, whether it produces friendly relationship and cooperation or strife and merciless competition.

(3) That in the teaching of Jesus the supreme motive is service of one's fellows; and that the test of industry is service in the common welfare;;

(4) That love and sacrifice of self are the gateways to the Kingdom of God; and that these principles are applicable in industry, as in all other realms of life.

PHASES OF ACTIVITY

The following are suggested as practicable steps that we may take in seeking to establish the principles of Jesus as supreme in industry:.

(1) Seek to induce our personal friends to accept without compromise the principles of Jesus as the supreme criterion in industry;

(2) Engage in serious and sustained study and research as to ways of applying the principles of Jesus in modern industry;

(3) Spread the results of this study by means of personal conversation, the pulpit, the platform and the press;

(4) Make contacts and secure the viewpoint of labor unions and associations of employers;

(5) Form local groups of this League in churches, in cities, in districts, in colleges, for discussion, mutual inspiration and helpfulness;

(6) Seek opportunities to have this great subject adequately discussed in conferences and conventions of the church - local, county, state and national;

(7) Cooperate with similar groups in other religious bodies;

(8) Engage in regular intercession that industry may be Christianized.

(1) Since you doubtless feel that the Disciples of Christ should seek to interpret the facts of modern industry in the light of the principles of Jesus and should proclaim these interpretations with earnestness and courage, do you think there would be any value in seeking out those Disciples who feel such a responsibility and banding them together in some sort of organization, the form of which could be determined later?

(2) Would you personally care to become a member of such a group, and seek to persuade other kindred spirits to join?

(3) What suggestions would you make as to

(a) The name of such an organization?

(b) The form it should take?

(c) The principles upon which it should be founded?

(d) The phases of activity it should undertake?

(4) Please suggest the names of half a dozen or more ministers and laymen whom you feel sure would be in sympathy with such a proposal.

with orders, tho don't know
enough to think even common
Jansen Christianity is worth
feeling - much less Seman-a-the
Moral Christianity! - in our
"practical" civilization, yet I'm
with you still. You think them
in terms of organization &
system, & in terms of individuals.
But we've got to maintain
a frankly difficult standard, &
we've got nothing but
men &.

GENERAL THEOLOGICAL SEMINARY
CHELSEA SQUARE
NEW YORK

March 1: 1911.

Dear Kirby,

Thanks immensely for
the book. I read it all at a
sitting the other day & it stacks up
mightily convincingly! I am glad
it was not brought out in the
heat of a blinded public
opinion for I believe it will
have a fairer hearing.
The very work has been made

Liked the couple on this
facing a war situation.

God bless it - You

Ever sincerely,

Wm. Macmillan

S. D. GAMBLE
4 WESTMORELAND PLACE
PASADENA, CAL.

March 1-1921.

Mr. Kirby Page,
611 Forest Avenue,
Brooklyn, N.Y.

Dear Kirby:-

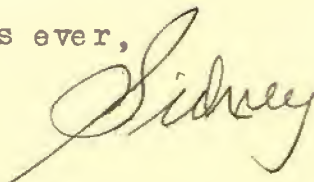
I have received a package containing the book sent me with the office compliments, and have greatly enjoyed reading the "Sword of the Cross" again. I know you must feel fine to see it in print and on the booksellers' shelves. I do hope that it will have a good sale.

I do not think I have told you how fine it was to see the "Chief" and hear the new note that he is putting into his message. He certainly is meeting with wonderful response, and the way the students are taking hold of things, makes me feel more than ever that he is on the right track. He certainly has had remarkable success in getting the students to come out for the meetings.

I am hammering along on the Peking Report and the end seems to be in sight, at least until the publishers begin tearing things to pieces, and I am rather planning to jump off for the East in about two weeks, and will then have a good old session again with you over the many things that have happened during the past year.

Thanking you for the book, and with best wishes, I am

As ever,



March 3, 1921.

My dear Mr. Robins:

You will doubtless not remember me as president of the Y at Drake University the year you held your campaign there and later as secretary to Sherwood Eddy. Mr. Eddy has just shown me your letter of Feb. 21st telling of your breakdown in health.

I simply could not resist the impulse to write and tell you how very much your life has influenced me. I shall never forget those addresses at Drake and others that I have heard you deliver since that time. The work you have been doing all these years has been a source of inspiration to many hundreds of young men like myself. I thank God for all that you have been able to accomplish in your splendid and heroic struggle for social justice. May you soon be restored to full health and be enabled to enter again the active fight against the evils which are pressing upon us.

Please do not bother to acknowledge receipt of this note. I simply wanted you to know how very much you have helped me.

Cordially and gratefully yours,

Kirby Page

Mr. Raymond Robins,
Brooksville,
Hernando County,
Florida.

March 4, 1921.

My dear Mr. Eddy:

The letter from Mr. Sweet concerning the offer of Professor Willis to help with literary work, and your recent letter to Mr. Jenkins concerning the possibility of your becoming a free lance, have caused me to think in terms of a possible expansion of your work.

After spending quite a little time in thinking through the various possibilities, I have drawn up the enclosed diagram, which I hope will help to make clear the plan that has taken shape in my own mind.

The more I think about it, the more I become convinced that no greater obligation rests upon the Church today than to free a few of its ablest leaders from all burdens of executive and routine work, from all inhibitions and pressure, and send them forth as prophets of the new days. If 12 such leaders could be given freedom and fellowship with each other, there are simply no limits to what they could accomplish. In the plan outlined I have thought in terms of 12 men for the various lines of activity indicated.

Briefly the plan is this: Form a "Christian Fellowship of Social Justice" - I use this title for lack of a better one at the moment - to be composed of an Advisory Committee, a Full Time Staff of 12, a volunteer staff for part time, and members of the auxiliary local groups. The plan calls for three departments of activity - Research, Literary Work, and a Speakers Bureau.

The Advisory Council should be made up of from 25 to 50 of the most prominent Christian leaders in the country, being confined, of course, to men who are in sympathy with the work being undertaken. This Council should from time to time meet with the staff and advise concerning plans and policies. There might be times also when this Council, as individuals or a Council, could to good advantage issue manifestos dealing with pressing and vital problems.

As outlined, the full time staff would be made up of the following:

- 1 evangelist for the colleges (yourself)
- 1 follow up man in the colleges
- 1 evangelist to concentrate upon business groups
- 1 evangelist to concentrate upon labor groups
- 6 evangelists to work in the 6 great denominations
- 1 field investigator
- 1 research student to dig out material for the use of all.

These suggestions may not be worthy of serious consideration. I simply pass them on for what they are worth.

I hope you received the night letter I sent to Wisconsin, stating that in the opinion of Mr. Jenkins it would be very much better if the industrial letters were not sent out until after your return to New York, when it would be possible to have a conference concerning the question raised in your long letter to him. In view of this, we are holding up all of the letters until your return, unless we hear from you to the contrary.

The manuscript of the address has been received and I am in process of verifying the figures quoted.

Ever yours,

Kirby

As to the type of persons for these various lines of activity, for the follow up work in the colleges you will doubtless desire to have a man like Cherrington released to give his full time to this work. If the proper man could be found to present the message to groups of business men, surely he could use his whole time to good advantage in this work. If a man like Charles Stelzle were freed from all other responsibilities and enabled to devote his whole time to groups of labor men, he could make a real contribution.

The reason why I suggest 6 men to work in the 6 great denominations is that one of the strongest attacks should be made within the churches. It is quite likely that a Baptist leader of national prominence could work to better advantage in Baptist churches than could an outsider. In our own brotherhood, Professor Alva W. Taylor stands head and shoulders above any other man among us, and if freed from all restraints and burdens, could do a tremendous work in our churches. These 6 denominational representatives could, of course, do effective work in their denominational colleges, seminaries and among groups of their business men. They would, of course, be able also to have a share in the research and literary work.

For the field investigator, a man with technical skill and experience is needed, such a man as Arthur Gleason or Bruno Lasker of the Survey, or Blankenhorn of the Steel Report.

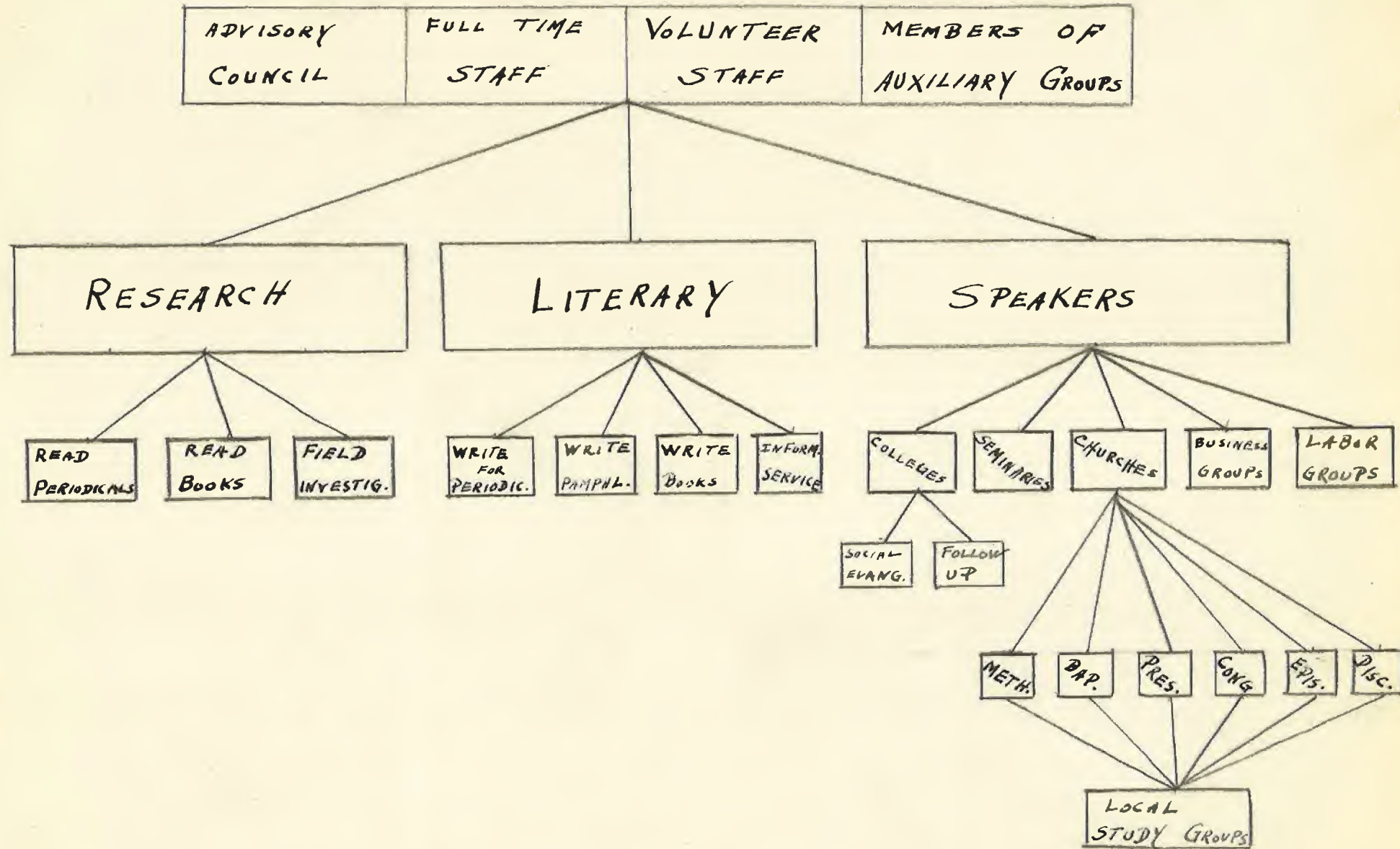
Among other things that the 6 denominational representatives could do would be the founding of local study groups in hundreds of churches all over the country. We could keep in touch with all of these groups by means of our Information Service and in other ways, as could also be done with the groups formed in colleges and among labor groups.

It seems to me that only the loosest possible organization should be formed. One of the great values of such a group would be FREEDOM - from routine and the pressure of many details, from fear of injuring the organization under whose auspices one is working, and similar restrictions. Much emphasis should be placed upon the degree and nature of FELLOWSHIP that would be afforded in such a group.

If you could get an Advisory Council, made up of men like Bishop McConnell, Wm. Adams Brown, Harry F. Ward, etc., a staff of 12 men of the calibre of Raymond Robins, Charles Stelzle, Alva Taylor, Cherrington, etc., and band them together in an apostolic fellowship, only God Himself can tell how much might be accomplished in bringing in the Kingdom.

for this work

CHRISTIAN FELLOWSHIP OF SOCIAL JUSTICE



INTERCHURCH WORLD MOVEMENT OF NORTH AMERICA

SURVEY DEPARTMENT

Home Missions Division
R. E. DIFFENDORFER
Rural Church Section
EDMUND de S. BRUNNER

S. EARL TAYLOR, General Secretary

Director Missouri Survey
ALVA W. TAYLOR
Lowry Hall
Columbia, Missouri

Columbia, Missouri, March 4, 1921

Rev. Kirby Page,
347--Madison Ave.
New York. N.Y.

Dear Bro. Page.

I am greatly interested in yours of the 28th ultimo. Allow me to raise two queries. First, in how far does the Fellowship of Reconciliation which I believe Dr. Batten is trying to revive, cover the same ground? If it does then had we not better get into the larger and well founded fellowship. Second, if this is not feasible then would it not be better, by the very nature of this fellowship, that it should be made un- or inter-denominational. Personally I would much prefer inducing numbers of our men to join such a broad fellowship than to give it any denominational limitations. Those of our men who united could enjoy one another at any of our denominational meetings. We are to have a session for our social work at the coming Disciples Congress. Whatever form your program takes I hope you can be at the Congress to agitate it.

In answer to your questions will say;-

- a. League for Social Service or Christian Democracy Club might fit if we cannot use the Fellowship of Reconciliation. I am thinking out a plan of organizing Leagues of Social Service in which young people in local churches would organize to do social work in their own communities--so perhaps it would be better to reserve that title.
- b. A fellowship of kindred spirits like the Fellowship of Reconciliation
- c. Democracy applied to industry. Reconciliation instead of strife.
- d. A quiet cultivation of courage and the spirit of sacrifice in quest of the social ideals of Jesus.

Sincerely

A. W. Taylor

Fairmount Avenue,
Palisades Park, N.J.
March 5th 1921.

My dear Kirby:

I am sitting down to give you my come-back on your epistle and enclosure of Feb. 28th. By the way, I do not get mail at Union, only those with rooms there, are given a mail box. If you address me at Palisades Park I shall get the communication a day sooner.

The general plan and aim of your new venture cannot but commend itself to anyone who has at heart the things contemplated. I have felt with you that the Disciples were not counting proportionately to their numerical strength in this cause. The Century is doing more than its share, of course, but the large mass of our churches probably have given no thought to the general subject. My answer to your first question would therefore be a strong "Yes".

I do not feel that I can become a member of the group at present. My days are really very full. I am taking a full course at Union, and that means quite a bit of reading and several papers have to be got out. The church here while in good self running condition makes considerable demands, especially when one sees things to be done. I have sedulously refrained from joining several organizations out here of a community nature, as I want to do some justice to Union. Then I have a baby - and I see all too little of her!!!!

the Disciples
The name is an incidental matter - the one with which you head the questionnaire is good, but it may limit your influence to only the liberal wing of the brotherhood. My own feeling would be that such a league as this ought to appeal to men who were theologically conservative, just as much as to more liberally inclined persons. The conservative brother is just as anxious presumably, to apply the teaching of Jesus all round. Who knows but that such an organization might divert the attention of both wings to the discussion of larger issues than the difference between tweedle-dum and tweedle-dee, and so prove to be a great mediating movement. It was the Evangelical Revival under Wesley which saved England from the barren disputation and wrangling of theological controversy which was turning men into sceptics. And as you know from what Ward has told us, the Evangelical Revival was as much social as individual. If the Disciples, and for that matter all the denominations could get hooked up to such a movement as this which comes so close to the real job for which we all exist, perhaps lesser things would be sloughed off. You may not think it possible to mix oil and water in this way, but I do think it is something you might consider quite seriously. You might at least make such a gesture toward the more conservative brethren, that at least you would allay their suspicion.

Perhaps I have suggested some of the principles upon which an organization should be founded in what I have already said.

I think the activity of such an organization should at first be mainly educational and informational. I cannot help but feel that the trouble with most ministers and church members is that they have never been given the necessary information on these matters. Very few of us have much time for extensive reading, more's the pity. People are wisely conservative. I don't blame them for moving slowly. There are a lot of fools roaming around this globe still, and there's a terrible lot of bunk being handed out in the name of religion. Look over the Announcements for Sunday services in any N.Y. paper if you don't believe me.

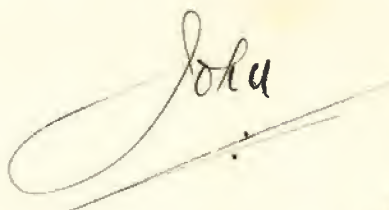
One of the very best things I could imagine would be to have every church take up such a book as Rauschenbusch's or Peabody's or Matthews' "Social Teaching of Jesus" for their Prayer Meeting topics for a winter. It is going to take time for things to soak through to the rank and file, but only as it does can any effective forward step be taken.

I am not suggesting any names as all the men known to me are equally of your own circle.

Any time you are around Union I should be glad to have a chat with you, or I am down town once in a while - but not often.

Lots of best wishes to you.

As ever,


John
Grafton

INTERCHURCH WORLD MOVEMENT OF NORTH AMERICA

SURVEY DEPARTMENT

Home Missions Division
R. E. DIFFENDORFER
Rural Church Section
EDMUND de S. BRUNNER

S. EARL TAYLOR, General Secretary

Director Missouri Survey
ALVA W. TAYLOR
Lowry Hall
Columbia, Missouri

Columbia, Missouri, March 8--1921

Rev. Finis Idleman,
142--W. 81st, N.Y.

My Dear Bro. Idleman.

Your letter brings me some thrills of expectation. Mr. Eddy has just been with us here for a three days series of addresses and I am heading up the follow-up courses in which several hundred people are carrying - on, some scores of them to go into the shops this summer for first hand study. He has a great message and a great way of delivering it. It would be a great thing to be able to tie our work up with his in some way.

Now here is my situation. For eight years I have given all my spare hours and many more to this social service work for our people, working and hoping they would put it on as a regular part of our home missionary work under the society. This has always been defeated by a very small group of business men on the boards. Last August the Board of Temperance and Social Welfare approached me with the invitation to come with them and put this social work on in earnest. I have never wanted to be a secretary and always urged that a young man be found for the work--one who could give a life time to it. They came with the proposition to simply take me over and capitalize the social message by an appeal to those who would support it. At the same time Drake came with an invitation to take their sociology. I prefer teaching to all else and it was no small sacrifice to say No to my old alma mater

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Columbia, Missouri

Columbia, Missouri,

with its hundred ministerial and missionary students and this big opportunity to give them the social viewpoint. But unless I took the social work it was not going to be done it seemed and here was the Federal Council's promising program and everyone in but us. It is also apparent that our ministry is ready for it. So I accepted the appealing offer of the Board of Temperance and Social Welfare to get back of a free, prophetic program.

Your proposition gives me a vision of greater things. You are quite right about Boards and the gait of the slowest. Already mine has intimated that a secretary must accept at least some limitations. Will it be possible for us to make an alliance of some kind with Mr. Eddy that will still retain this connection with our Board of Temp. & Soc. Welfare?. To me that would be ideal. I am to be free of all financial work in the work with the Board, and am to write, teach, lecture etc, in short be the missionary of the social idea. It would greatly broaden and deepen our field to work with the Eddy organization. It would also, strictly between us, make it impossible for the "slowest" on the Board to put on the brakes. From the Board's viewpoint it would give us the prestige of association with Mr. Eddy.

You have brought us a proposition that may mean great things to us. I am most grateful to you and will be more than glad to have you follow it up and lead us through on it if possible. I shall await your further word with eager expectation.

Sincerely

A. W. Taylor.

CHRISTIAN TEMPLE

PETER AINSLIE,
H. C. ARMSTRONG, } MINISTERS
RUSSELL E. BOOKER, ASSISTANT MINISTER

MISSION STATIONS, { NANKING UNIVERSITY AND HOSPITAL, CHINA
BUENOS AYRES SCHOOL, ARGENTINA

OFFICE: { 504 N. FULTON AVENUE
MISS RUTH M. WICKERS, SECRETARY

BALTIMORE, MD.,

March 8, 1921.

Rev. Kirby Page,
Forest Ave. & Linden St.,
Brooklyn, N. Y.

My dear Mr. Page:

I have read with interest your letter of recent date regarding the Disciples' League for Industrial Reconstruction. I quite agree with you that the Disciples have been too silent upon this great moral and spiritual issue. I am pleased to know that you are interested in this and that you are making an effort to awaken Disciples to their duty in this matter. I have read over with care what you enclose and I am in hearty agreement with all that it says.

The only point of dissent I find in my mind is whether it is advantageous for the Disciples to work at this proposition alone. It is one of the methods of sectarianism and I believe that if the Disciples could be interested in an interdenominational movement of this kind it would be far more helpful to them and to the cause for which you are contending.

I am so convinced of this that in our Christian unity work the Christian Union Quarterly has been made absolutely interdenominational both by its editorial board and by its contributors; likewise in conferences we rarely ever meet with a group of Disciples alone but prefer to meet with those of other communions as well.

I think, too, that the Disciples being slow in awakening to this great task to which you are calling us, will not be able to make the contribution that they ought to make unless they have the fellowship of those who have been at it for some years.

I beg pardon for writing you thus frankly if I am dissenting from your position but I am more and more convinced that these days demand corporate study and corporate work for satisfactory conclusions.

With cordial regards,

Your friend,

Peter Ainslie

Association heavily in warm whole hearted confidence of many Church leaders. An Association that has not a vital spiritual center communicating life all along the line of its own corporate activities must afford in joint spiritual undertakings the pathetic exhibition of a partner without either capital, experience, or goodwill to put into the business.

Some Suggestive Proven Pieces of Cooperation

1—A united effort to recruit membership and attendance of men and boys in the Bible classes of the Churches and Sunday Schools.

2—A School of Religious Education for the preparation of teachers and other workers in the Sunday Schools, Men's Bible Class, and other activities.

3—Church basket ball, baseball, and other athletic leagues using the Association's equipment and trained leaders.

4—The Association Summer Camp for men and boys recruited by the several Churches, each preserving the identity of its own group.

5—The use of the gymnasium and other features of the Association equipment by groups from the Churches whether members of the Association or not on terms mutually determined.

6—A community program of athletics, motion pictures, boys' clubs, Americanization, and other needed service using the facilities of the Churches, Schools, Association, and other organizations.

7—The Christian Citizenship Training Program which is unusually well formulated and furnished with working materials.

8—Gospel teams of laymen that serve their own and other Churches and communities.

9—Personal work groups recruited by the Churches, trained competently, operating among the members and others frequenting the Association and relating these directly with the Churches from which the workers come. Some Churches have active, earnest, wise laymen who live in the dormitories to better render this service.

10—Combined efforts of the Churches and the Association in meetings for non-Church going and transient men and boys in such ways that the workers from the Churches establish direct personal contacts with them and tie them into Church attendance, membership, and service.

Books That Keep the Spiritual Fires Burning

The names in brackets are of those who have said to us they have been definitely helped by reading these books. The books can be had from Association Press.

THE DISCIPLINE OF PRAYER—A symposium (E. T. Colton, R. L. Ewing, D. R. Porter)

FELLOWSHIP IN THOUGHT AND PRAYER—Bissaker & Matthews—(Geo. Irving, W. T. Diack)

THE FACT OF CHRIST—Simpson—(E. T. Colton, C. C. Robinson)

BUILDING ON ROCK—Kingman—(E. T. Colton, Geo. Irving, A. B. Nicholls, R. L. Ewing)

LETTERS TO HIS FRIENDS—Forbes Robinson—(D. R. Porter)

THE IDEAL LIFE—Drummond—(H. B. Wright)

DECISION OF CHARACTER—Foster—(J. R. Mott, R. L. Ewing)

SERMONS FOR THE NEW LIFE—Bushnell—(H. B. Wright)

THE CHRISTIAN ADVENTURE—Gray—(H. F. Reinhardt)

SOMETHING MORE—Kirby—(J. M. Dudley, H. F. Reinhardt)

THE MEANING OF PRAYER—H. E. Fosdick—(F. A. McCarl, W. T. Diack, W. H. Ball)

THE GREATNESS AND SIMPLICITY OF THE CHRISTIAN FAITH—King—(C. C. Robinson)

JESUS AND THE GOSPEL—Denny—(F. S. Goodman)

THE JESUS OF HISTORY—Glover—(F. S. Goodman, E. L. Hamilton)

Hard at it at Norfolk, Virginia

An explanation in the words of the Secretary

The Method—"The evangelistic message has been presented in each Bible class session, invitation given, and personal interviews sought with the men. Interviews are conscientiously conducted and followed up, with much prayer and dependence on God. About 1500 letters were written to men each month following up the classes and interviews with a plain presentation of the fact that we were seeking for men who would repent, confess their sins, and accept Jesus Christ as their personal Saviour and Friend.

"God's Holy Spirit has surely been at work during the past year and has richly blessed us but God does not work His will without co-operation."

The Work

Gospel meetings at building, dinners	
25, attendance	2514
Gospel meetings, ship and barracks	
57, attendance	2386

GOLDEN STATE LIMITED - CALIFORNIAN
CHICAGO - ST. LOUIS - KANSAS CITY
CALIFORNIA

EN ROUTE Texas
3/10/21

Dear Mr. Page -

This evening on the
train I have read your
book "The Sword or the Cross"
which you so kindly gave
me the other day. The
book is exceedingly helpful.
Your last chapter has
a stiff challenge in it for
those of us who rally

want to follow Jesus -
I wish every High School
and College student
in America could
wield "The Sword or the
Cross" -

Thank you -

Gale Kramer

The International Committee of Young Men's Christian Associations
347 Madison Avenue, New York.

STUDENT DEPARTMENT

March 16, 1921.

Mr. Kirby Page
Building

My dear Mr. Page:

We are very anxious to have you lead one of our Bible Study classes at our Silver Bay Student Conference this summer, June 23 to July 3 inclusive. You will notice the date of June 23. We are asking all of our leaders to meet with us for preliminary conference and prayer the day before the regular sessions open, namely, on June 23rd.

The Conference Advisory Board, on the last Saturday of the conference last summer, voted to have this year, small Bible classes, averaging not more than 10 or 12 each; to have but one course offered for all the delegates, and to hold a Leaders Training Conference each day.

This means that we shall have to have between 50 and 60 leaders. These men should have profound convictions as to the vital aggressive nature of the Christian faith, incarnating it as far as possible, in their own lives and eager to propagate it among their fellows. The personal influence of such men each living for ten days with a group of ten or twelve college men at the Silver Bay Conference, it is wholly impossible to overestimate.

The one course chosen for the entire conference, covers practically the book of Mark and is entitled "Jesus And His Cause" by Professor Bruce Curry. I will mail you a copy of this book as soon as I receive a statement from you to the effect that you can be with us.

The Leaders Training Conference will be guided each day by Professor Bruce Curry and by Professor Henry B. Wright. It will last for an hour and a half and every leader will be expected to attend each session.

I regret exceedingly that it will be impossible for the Conference to pay the expenses of any of its Bible group leaders this year. The International Committee has been compelled to cut its budget to the very lowest figure. Furthermore, we lost last summer over \$1000.00 on our Silver Bay Conference. In view of such conditions we are compelled to make this ruling. It is our hope, nevertheless, that the opportunity of service which such a Bible group as I have indicated, is sure to provide, will lead you to undertake the work notwithstanding the expense involved.

I am enclosing a postal card with the hope that I may secure your acceptance soon.

Cordially,

W. H. Tucker

WHT.H

UNION THEOLOGICAL SEMINARY
BROADWAY AT 120TH STREET
NEW YORK

March 19, 1921

Rev. Kirby Page,
611 Forest Avenue,
Brooklyn, N. Y.

My dear Mr. Page:

I thank you very cordially indeed for your thoughtful courtesy in sending me a copy of your book "The Sword or the Cross."

Let me congratulate you upon a very sincere and impressive piece of work. As you know, I do not completely agree with all your conclusions but your presentation of your point of view seems to me the best statement which I have yet read of it. Even though my methods of attack on war may not be identical with yours, I am so sure that the presence of war is the greatest standing challenge to Christianity, that I sincerely trust that your book may have a wide circulation and an earnest reading.

With congratulations and good will, I am

Sincerely yours,

Harry Emerson Fosdick

HULL-HOUSE
800 SOUTH HALSTED STREET
CHICAGO

March 21, 1921

My dear Mr Page:

Miss Addams asked me to
acknowledge the copy of "The Sword
of the Cross" which you have so
generously sent her, and which
has arrived this afternoon. She
hopes to read it at once, and to
write to you about it.

Yours sincerely

Kathleen Garrison
Secretary to Jane Addams

The Church of the Pilgrims
109 Remsen Street
Brooklyn, N. Y.

March 19th, 1921.

Rev. Kirby Page,
Ridgewood Church of Christ,
Forest Avenue and Linden St.,
Brooklyn, N. Y.

My dear Mr. Page:

Many thanks for your
little book. I hope to have an early op-
portunity of reading it and I shall be very
glad to send you a word about it when I
have done so.

With kind regards,

Yours very faithfully,

Rudham Noble

ROBERT M. LA FOLLETTE, WIS., CHAIRMAN.
HENRY GABOT LODGE, MASS. ELLISON D. SMITH, S. C.
WILLIAM S. KENYON, IOWA. ATLEE POMERENE, OHIO.
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CHARLES L. McNARY, OREG. JAMES A. REED, MO.
ASLE J. GRONNA, N. DAK. DAVID I. WALSH, MASS.
ROBERT M. LA FOLLETTE, JR., CLERK.

United States Senate,

COMMITTEE ON MANUFACTURES

WASHINGTON, D. C.

22 March 1921.

Rev. Kirby Page,
Ridgewood Church of Christ,
Brooklyn, New York.

Dear Sir:

In the absence and behalf of Senator
La Follette I wish to acknowledge receipt of your
book "The Sword or the Cross," and to thank you
sincerely for your courtesy in sending same. It
will be brought to the attention of the Senator
upon his return to Washington.

Very truly yours,

Robert M. La Follette, Jr.
Secretary.

The Board of Foreign Missions
of the
Presbyterian Church in the U.S.A.
156 Fifth Avenue
New York

OFFICE OF SECRETARY

March 22, 1921.

The Rev. Kirby Page,
Ridgewood Church of Christ
Forest Ave. and Linden St.,
Brooklyn, N.Y.

My dear Mr. Page,

I have just received a copy of the little book "The Sword or The Cross". I heard during the war from mutual friends of the strong conviction to which you had been brought. As you know I did not agree with it, and I do not know whether I shall agree with it as you set it forth in this little book, but I shall read the little book with the greatest interest at the first opportunity.

Thanking you heartily for sending it to me, I am,

Very sincerely yours,

res.ms

Robert C. Speer
5

BOSTON UNIVERSITY
SCHOOL OF RELIGIOUS EDUCATION
AND SOCIAL SERVICE

WALTER S. ATHEARN
DIRECTOR

607 BOYLSTON STREET
BOSTON, MASS.

March 23, 1921.

Rev. Kirby Page,
Rigwood Church of Christ,
Forest Avenue & Linden Streets,
Brooklyn, New York.

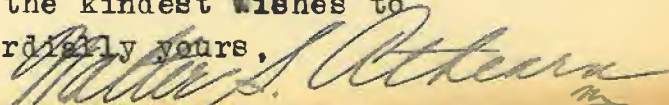
My dear Friend:-

I have just returned to my office from a trip which took me as far West as Columbus, Ohio. I found your fine letter of March 1st awaiting me. I am in hearty sympathy with the general position expressed in your letter. Because of the very great amount of attention which I have been compelled to give to the educational program which I think the church must inaugurate in the near future, I have not kept in first-hand contact with the problem of industrial relationships and the attitude of the church towards capital and labor. I, of course, am disposed to see the solution of our problems in a generation of people who are trained up from infancy with the Christian attitude towards all of life's relationships, but I would not for a moment hold that the church must stand idly by in the present great world crisis and wait until a new generation is trained for new duties. My sympathy and hearty good-will is with you, Professor Taylor, Professor Wood and all the other leaders who are struggling with the present situation. Those of us who are working in the field of religious education are confidently of the opinion that a church which cannot save its own childhood, can never save the world. We are striving to make the social sciences the core of the public school curriculum of this continent and the social program of Jesus the core of the program of religious education of the continent.

I congratulate you on the wonderful privilege which you have for first-hand contact with the great movements of the day. I am glad you ~~are~~ find time, as indicated in your letter, for study and investigation. Your two books have been read with very great delight. I feel a glow of pride as I read through the pages and feel that I had some small part in earlier days in determining the ideals which dominate your very fruitful life. I am very happy to hear from Mrs. Page and the children. We should like very much to see them all.

If your travels bring you to Boston, we trust that you will look us up. We are enjoying the East very much indeed. Clarence and Gertrude are students in Boston University. They will probably both follow the family tradition in the field of religious education. Mrs. Athearn joins me in expressing the kindest wishes to the whole Page family.

Very cordially yours,





GIRARD, KANSAS,

March 23, 1921.

Mr. Kirby Page,
611 Forest Ave.,
Brooklyn, N. Y.

Dear Sir:

This is to acknowledge with thanks the copy of The
Sword or The Cross, which you kindly sent to Mrs.
O'Hare. You may be sure that she will read this
little work with interest.

Cordially yours,

THE NATIONAL RIP-SAW

F. P. O'Hare.



THE COMMUNITY CHURCH
NEW YORK CITY

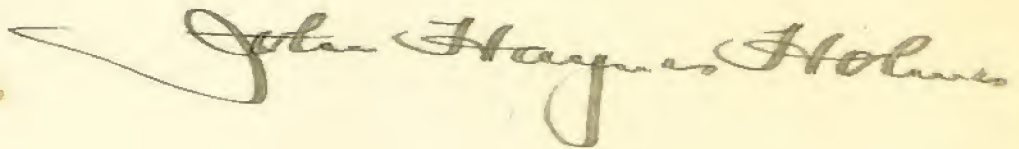
OFFICE OF THE MINISTER
61 EAST 34TH STREET

March 25th, 1921.

Dear Mr. Page:

I have read "The Sword or the Cross" -
and like it! The book is well done and I only hope
that it may have a wide reading, which it deserves. I am
going to say a word for it in Unity and will recommend it
whenever I have opportunity. Let me again thank you for
sending me a copy.

Very sincerely yours,

A handwritten signature in cursive script, reading "John Haynes Holmes". The signature is written in dark ink and is positioned below the typed name.

Rev. Kirby Page,
Ridgewood Church of Christ,
Forest Avenue and Linden Street,
Brooklyn, N.Y.

CHICAGO THEOLOGICAL SEMINARY

5757 UNIVERSITY AVENUE, CHICAGO

OZORA S. DAVIS, PRESIDENT

Lunaper, St. H.
March 25, 1921.

Dear Mr. Page:-

I am asking the office in Chicago to forward
"He stood on the Cross" here at once and it will be a privilege
to read it. Thank you.

Most cordially,

Ozora S. Davis

THE RAND SCHOOL OF SOCIAL SCIENCE
7 EAST 15TH STREET
NEW YORK CITY

ALGERNON LEE, EDUCATIONAL DIRECTOR

BERTHA H. MAILLY, EXECUTIVE SECRETARY

Aug 1/1921.
Mr Kirby Page, -

Your "The Road to the Cross" has proved
interesting reading.

I wish that you had dwelt a little
on the Ummannic nature of war
& the economic nature of peace &
God will.

Again, I wish you had spoken
a little more vigorously - after
the style of Matthew XXIII Chapter.
I do not believe in dynamism
but I am keen for vigorous &
vigorous statement.

Again, the last word in the sub-
ject has not been uttered.

THE RAND SCHOOL OF SOCIAL SCIENCE

Authority is for the few; so is power.

"You old men shall see visions &
You young men shall dream
dreams." We must dream
about the future before we can
create it.

Best wishes for the success of
Your brood Scott Weaving.

Haverford College.
Haverford, Pa.

3-30-1921

Kirby Page,
The Ridgewood Church of Christ,
Forest Avenue & Linden Street,
Brooklyn, N. Y.

Dear friend,

I have received a copy of your book, "The Sword of the Cross" but have not yet been able to read any of it as I have been away from home almost all the time since it came. I hope I shall have an opportunity to read it in the near future and then I will write you again.

Sincerely your friend,

Rufus M. Jones

FRANCIS J. MCCONNELL
BISHOP METHODIST EPISCOPAL CHURCH
PITTSBURGH, PA.

En Route
April 2/21

The Rev. Kirby Page,
Brooklyn N.Y.

My dear Mr. Page, - I have gone through your book with the greatest interest. I am not sure that the matter is so simple as the terms to which your argument reduces it. It is clear that the spirit of Jesus is absolutely binding for a Christian. Just what that spirit may call for at a given time in an international situation does not seem to me so clear as to you. But your book is worth conceiving and finely written, - and is in itself a high spiritual achievement. I trust that it may have the very widest circulation.

With sincerest esteem,
Cordially yours F. J. McConnell

The
CHRISTIAN CENTURY
A Journal of Religion

1408 South Wabash Ave., Chicago

April 8, 1921.

Rev. Kirby Page,
Forest Avenue & Linden St.,
Brooklyn, N. Y.

My dear Mr. Page:

Your must think it strange that your letter of a month ago has not yet been answered. The explanation lies in the fact that we have been moving and all my correspondence is badly belated. On top of this I have been detained from my desk of late with a slight illness, and so much of my work has had to go unattended to.

However, your book interest is being looked after. I am sorry that you have not been advised of the little circular which we have prepared for "The Sword or the Cross." I am sending a little bunch of them with this. We are sending these from time to time in installments. We will eventually cover a list of probably ten thousand people. It is possible that you will have suggestions about the use of these circulars in addition to the ways to which our office is habituated.

Replying to your inquiries, I would say that the first edition was for 1000 copies. The total cost of the edition is \$1020. The total cost of a second edition of 1000 copies would be in the neighborhood of \$800. The total for 2000, \$1820. The total receipts for the two editions at \$1.20 per copy would thus amount to \$2400. Deducting the 75 copies sent to the press for review, we would have about \$2300 income from the two editions. It thus will be necessary for us to sell, roughly, 1800 copies in order to pay out on the book. We are not figuring any royalty to you in these computations. We have assumed that you are not vitally interested in that aspect of the book.

I have instructed the office to carry an account with your \$600 on the credit side, charging all the books that you order on the other side of the ledger. I agree with you that we ought to bring the book definitely to the attention of the Fellowship of Reconciliation, though I think you are over sanguine about their purchasing several hundred copies. I understood Bishop Jones to say that the membership is about 2000. You might be able to sell 100 or so copies in this list.

Advertising in The Survey, The Nation, The New Republic, etc. is very expensive, but perhaps we ought to try.

Mr. Page-----2

Suppose you work up copy for a quarter page in those papers and a full page for The World Tomorrow. Do not be modest in what you say. Forget that you are the author of the book.

We sent review copies to all the leading religious papers of the country and such papers as The New Republic, The Survey, The Nation, The World Tomorrow, The Outlook, and perhaps others.

I have just seen the editorial review in Christian Herald which certainly is very fine. It should start inquiry in a field which papers of the better class are not reaching.

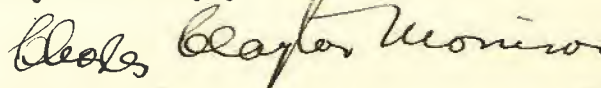
I note your suggestion in your letter of April 4 for getting the book on sale at the various student conferences this summer. I am not sure that the Association Press would handle the matter for us, but I will have Mr. Clark write them, and meanwhile you may be able to get in touch with some one there whom you can interest in the matter.

Mr. Eddy's invitation is very attractive to me. I deeply hope that I can go. It is not clear yet what my circumstances will allow me to do. I have just written Mr. Eddy, asking for some further information, particularly as to what the personnel of the company is to be. It will be a great pleasure to have the intimate association with yourself and him during the summer.

Someone has sent me the enclosed card which Mr. Eddy uses in his meetings. Don't you think The Christian Century ought to be included in the list of papers?

As ever,

Very sincerely yours,



CCM-N

Editor, THE CHRISTIAN CENTURY

Haverford College.
Haverford, Pa.

4-12-1921

Kirby Page,
Forest Ave. & Linden St.,
Brooklyn, N. Y.

Dear friend,

I have read your Book, "The Sword
or The Cross", with deep appreciation. I
called you up on Saturday evening as I was in
Brooklyn where I preached on Sunday, but I got
no answer to the telephone call. I wanted to
tell you in person how much I had enjoyed your
book. I feel sure it should have a very help-
ful mission, and I hope it will have a large
circulation. It is very convincing and is
written in just the right style to accomplish its
purpose. I have no criticism whatever to make of
it.

I am, with sincere regards

Your friend,

Rufus M. Jones

UNIVERSITY OF MISSOURI
COLUMBIA

DEPARTMENT OF SOCIOLOGY

April 14, 1921.

Dr. Kirby Page,
Pastor, Ridgewood Church of Christ,
Forest Avenue and Linden Street,
Brooklyn, New York.

Dear Dr. Page:

I thank you for sending me at the suggestion of Dr. Norman Thomas^a a copy of your book on "The Sword or the Cross". I have read the book with much interest and with hearty agreement with its general spirit. I agree with you that war is "the sum of all villainies," even more so than slavery. The only question which can be raised in the mind of any sane Christian is how it can be gotten rid of. If the method which you propose, however, to use against war had been used against slavery I fear that we would never have gotten rid of it. I, of course, understand you to propose to use chiefly the method of appeal to the individual Christian conscience. I do not object to this individualistic method, but I do not think that in general it will accomplish much, unless it can be accompanied by a collective movement. Practically all sociologists discount individualistic methods of social reform, and while I recognize the value of such methods more than most students of society, yet I cannot but feel that the attitude of sociologists in general is right, and that little will be accomplished in bringing about any great social change merely by the individualistic appeal.

The case of slavery is, of course, one great example to illustrate what I mean. Many very earnest and conscientious

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DEPARTMENT OF SOCIOLOGY

Christians in the South continued to hold slaves because they felt that in the social and economic system in which they were they could do no different, and that it would be useless for them individually to liberate their slaves. The more earnest of these men, however, did join in anti-slavery movements, and some of them, of whom I know personally, liberated their slaves at the very beginning of the war, (when the act would count for something), and then joined the Union army to fight for the freedom of all other slaves, often sacrificing their all, not only in the way of property, but even in the way of friends, to do this. It seems to me that these men on the whole showed wisdom and good judgment as well as a fine devotion to the cause of humanity, though many of my northern ancestors undoubtedly did not think so previous to the Civil War.

Another example of a very different sort with a different outcome is the matter of social amusements. For generations the Protestant Church has frowned upon the sex dances of polite society and appealed to the conscience of individual Christians to avoid them. The only result of such a method has been the persistence of the sex dance as a form of amusement among our young people, not in a more refined form, but now in coarsened, brutalized, indecent forms that almost surpass belief. Moreover, a larger number of our young people indulge even in these questionable forms of the dance than ever indulged in the old-fashioned forms. Individualistic methods of control have amounted to nothing. While I regard the modern dance as absolutely anti-Christian, yet I cannot ^{find} ~~get~~ it in my heart to blame severely the

UNIVERSITY OF MISSOURI

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DEPARTMENT OF SOCIOLOGY

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young people that participate in these questionable modern dances. Not to do so frequently means social ostracism. We must remember that man is first of all a social being and desires, above everything else, the approval of his fellows, or at least he wishes to avoid their disapproval. If the church wishes to combat the modern dance it must adopt other methods than the mere appeal to individual Christian conscience. There must be a movement to change the standards of society as a whole, such as to bring about a total revolution in public opinion and in our customs. Individuals cannot deal with such a situation, except as they become leaders of mass movements.

I would say the same regarding immodest dressing on the part of women. In spite of the attempts of the Quakers and other Christian denominations to secure modest and sensible dress, never has the dressing of women in Christian countries been more immodest than for the last few years. This is of course especially true of party and ball dresses. I do not see how any one can regard the present styles for such dresses as anything but absolutely anti-Christian. Yet to tell people to be "Christian" with reference to their dressing will do little or no good. Individual women are powerless to control the fashions, except as they become leaders of mass movements. If we want to Christianize the style of women's dress we must have mass movements which will reach in a decisive way those who are responsible for such styles. The protests of a few individual "conscientious objectors" in regard to modern styles will, in my opinion, do little good,

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DEPARTMENT OF SOCIOLOGY

though you may possibly say that this is only the bias of a sociologist, and I would add, of all sociologists.

Now to apply all this to war and militarism. In combating these arch-enemies of mankind I am hoping that Christians will not make the mistakes which I have above indicated. I cannot find it in my heart to severely blame individual Christians for complying in such matters with what their fellows generally approve of, or to escape the general disapproval of their fellows. The matter of breaking fellowship is vital to most men, and we surely should appreciate the fact. We should, it seems to me, not ask men to become social nonconformists, except as they see a chance by so doing that they may change the whole social attitude. I do not believe that the individual conscientious objector to war and militarism can accomplish much by mere nonconformity as an individual. If he can join ^a ~~the~~ movement that stands some chance of success, in the long run, however slight, then the matter becomes altogether different. But personally I see no objection to those who are in armies or navies joining such a movement even while they continue to fight. For example, at the University of Missouri and many state universities, every student must take military training, unless he is physically disabled or excused for some other reason that is accepted by the authorities, for the first two years of his course. Now many of our students do not believe in military training. Nevertheless, they take it, even though they combat the principles which lie back of it. By becoming conscientious objectors to military training they would simply put themselves out of certain educational

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DEPARTMENT OF SOCIOLOGY

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opportunities. Again, I can not find it in my heart to blame them for their conformity. Indeed, I respect greatly some of the young men whom I know, who, while officers in the student's cadet corps, yet are steadfastly against militarism, compulsory military training, and war. I know that these young men are in earnest, and I am sure that they deserve our sympathy and respect. I see no reason why they should ^{even} not be admitted to the Fellowship of Reconciliation. Indeed, I see no reason why we should not admit to the Fellowship of Reconciliation ^{even} soldiers and sailors and officers in the United States army and navy who believe heartily in the abolition of war and who are steadfast in allegiance to ^(if there be any such) their principles. We ^{must}, it seems to me, all be uncompromising in our principles, but be willing to compromise as regards methods, provided absolutely wrong methods are not employed. What I mean will again be illustrated by ^{my discussion above of} the question of amusements and fashions at the present time.

I would plead, then, for the admission into our Fellowship of all men of genuinely good will, just as I would plead for admission into the church of all men of good will. Churches and humanitarian movements often times strive to make narrower tests of ^{"orthodoxy"} qualifications, but they surely have been mistaken in so doing. If we can put the Fellowship of Reconciliation upon this broad Christian basis of good will and loyalty to Christian principles, I do not think we need to worry very much about conformity as to methods of realizing those principles. Do you not agree with me?

Cordially yours,

Charles A. Ellwood

P.S. My article on "The Formation of Public Opinion" in *Religious Education* for April, 1920, will perhaps make my meaning clearer.
C. A. E.

THE CHRISTIAN CENTURY PRESS

THE CHRISTIAN CENTURY
A JOURNAL OF RELIGION

CHARLES CLAYTON MORRISON
EDITOR

HERBERT L. WILLETT
CONTRIBUTING EDITOR

PUBLISHED WEEKLY

\$3.00 PER YEAR

DISCIPLES PUBLICATION SOCIETY

PUBLISHERS OF

"HYMNS OF THE UNITED CHURCH"

1408 SOUTH WABASH AVENUE

CHICAGO *NEW ADDRESS*
508 S. Dearborn St.

PUBLISHERS OF
BOOKS AND PERIODICALS

THE BETHANY SYSTEM OF
SUNDAY SCHOOL LITERATURE

DEALERS IN
CHURCH MERCHANDISE AND
SUNDAY SCHOOL EQUIPMENT

THOMAS CURTIS CLARK
OFFICE MANAGER

April 19, 1921.

Mr. Kirby Page,
347 Madison Ave.,
New York, N. Y.

My dear Mr. Page:

Replying to yours of April 15th to Mr. Morrison, we have gone over the matter of a change in the character of the folder for "The Sword or the Cross." It does not seem to us that there is enough ^{advantage} ~~change~~ in a 4-page folder to justify the remaking of it. The little folder, several copies of which were sent you the other day, seems to us to be practically as adequate as a larger folder would be. This is our experience in announcing other books. However, we will be advised by you. If you have any strong preference for the larger folder, we will have one put up if you will furnish copy for same.

We agree that your use of the folder with a list of 4000 or 5000 names would be fruitful. Can you get a list of the Fellowship Membership? Could you send us this list? We will be willing to circularize this list for your book.

We do not understand what you say about Mr. Goodrich of the Association Press not having any communication from us when the office has communicated with the Association Press concerning the book. They know what our discounts are and if they are interested in the book they would no doubt send their order to us. We hope that you will assure Mr. Goodrich that we have the book for sale, if he has any doubt about it, and we will be pleased to have it pushed at the summer conferences. The same will hold with The Woman's Press. You are there at 347 and can speak personally and with our authority on any matter about the pushing of the book. It is very difficult to reach such people by correspondence, but your contacts ought to prove fruitful. Please be sure of our willingness for you to go ahead and make whatever arrangements seem to be promising.

With respect to our advertising the book in the magazines to which you have previously referred, we do not believe such advertising is financially justified. The profits are so slight in the sale of a single copy of the book that the orders

Mr. Page-----2

have to be of considerable volume on order to pay for the advertising alone. We will be interested, however, in taking such advertising if you wish us to do so and will charge same to your account with us. If it develops that our double publicity and promotion results in the sale of a sufficient quantity of the book to pay this expense, the money will be refunded to you in the end. In other words, if you wish us to do this special advertising, we suggest that it be done at your risk rather than ours. Please continue to advise us as to any suggestions for cooperation which may come to you.

Very truly yours,

TCC-N

THE CHRISTIAN CENTURY PRESS

The
CHRISTIAN CENTURY

A Journal of Religion

NEW ADDRESS
508 S. Dearborn St.

1408 South Wabash Ave., Chicago

April 19, 1921.

Rev. Kirby Page,
347 Madison Avenue,
New York, N. Y.

My dear Mr. Page:

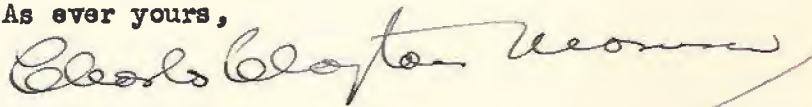
I have turned over the business portion of your recent letter to the business department as I find I cannot take care of the details in connection with it. You will do better to lean on Mr. Clark for these matters than on me.

I note with much interest the report of your visit to Harold and Laura and the prospect of their going with you to England this summer. That prospect makes the trip all the more alluring to me. I had hoped to see Mr. Eddy yesterday, as he wrote me he hoped to be in Chicago on Monday, but they knew nothing of his presence at the Y. M. C. A. I understand he is to be here on Friday and I hope to have a chance to visit with him then.

I note also what you have to say about the Fellowship of social minded Christians and the Conference on May 31. I want very much to attend this Conference and wish it was to be held in this region instead of in New York, so I would be better able to be present, but I am deeply interested in the matter and hope that I may be in at its very beginning. It seems to me to have much promise and to be very timely.

With best wishes to you, I am

As ever yours,



CCM -N

Editor, THE CHRISTIAN CENTURY

The
CHRISTIAN CENTURY

A Journal of Religion

NEW ADDRESS
508 S. Dearborn St.

1408 South Wabash Ave., Chicago

May
Third
1921

Mr. Sherwood Eddy,
347 Madison Avenue,
New York, N. Y.

My dear Mr. Eddy:

I am deeply sorry to be compelled to write you that I simply cannot arrange my affairs to go with you this summer. I have been trying to get my consent to leave some things undone, but those things seem to me of such urgency and importance that I am quite sure I would be haunted by them if I went abroad this summer.

The demands which The Christian Century is making on me at this time are forcing me to a most exacting schedule. Great efforts have been put forth by the business office during the past year and the response from the Christian public has been such that any slacking up of editorial attention would be not only costly to the paper but would seem to be wrong in view of the way the whole enterprise depends upon me. If it were a year later, I think I could surely avail myself of your most generous invitation. I would greatly like to be with your group, and particularly to have the privilege of such an acquaintance with yourself and such knowledge of your purposes and ideals as our two months' companionship would make possible. I am deeply interested in the work you have recently undertaken and I could wish to understand you better.

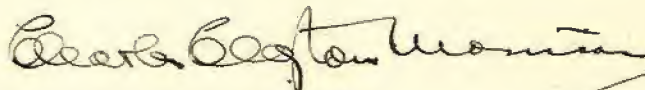
I wonder if Mr. Page would not like to write an interview with you for The Christian Century, interpreting the new direction in which your mind and purpose are going, relating what you are now doing to the missionary passion of your life up to date, and showing how your interest in industrial and economic problems has grown out of your past experience. An interview of this sort would be very interesting to our readers. It may be that Kirby is not the person to write it in view of his close association with you, and yet my guess is that he can do it better than any one else. If he would rather prepare the article and let me father it, I would be glad to do so. Pass this suggestion

Mr. Eddy-----2

on to him, please, and whatever you together think is good, let me have your advices. There may be some modification of the idea or there may be some even better idea which will arise in your own judgment.

I am returning the application for passport herewith.

Very sincerely yours,

A handwritten signature in cursive script, appearing to read "Charles Boston Munster". The signature is written in dark ink and is positioned above the typed name and title.

CCM-N

Editor, THE CHRISTIAN CENTURY



31½ Mellen St
Cambridge Mass
May 10, '92

Dear Mr Eddy,

After much discussion Laura & I have finally decided to teach economics for a three year term in the Orient beginning a year from this coming fall. But before we go out we want to both try for M.A.s which we will probably take here at Harvard. That Laura's work may not be too heavy next year & that I may work in an extra course we have decided to stay for the summer school. I wish that we might go with you too for I know you will have

a great trip. We both certainly appreciate your inviting
us.

As for Kirby's salary I am delighted to learn of
father's willingness to assume it and you may be
sure he will receive my hearty endorsement. The more
I see of Kirby the better I like him & the more faith
I have in him. It will be a real privilege to share
in his work.

Both Laura & I enjoyed so much having you and
Kirby here even if it was for so short a visit. Is
it the 26th of this month that you expect to be in
Cambridge again & may we count on a visit from
you at that time?

As ever
Harold.

PUBLISHERS IN AMERICA FOR HODDER & STOUGHTON

GEORGE H. DORAN COMPANY
PUBLISHERS

244 MADISON AVENUE NEW YORK

RELIGIOUS LITERATURE DEPARTMENT

May 16, 1921.

Mr. Kirby Page
347 Madison Avenue
New York City

*Please return to
K.P.*

Dear Mr. Page:

I have read THE SWORD OF THE CROSS with a great deal of interest. My report has already been before Mr. Doran and he wishes me to say we are willing to put the book on our list provided of course we can secure it from The Christian Century Press on terms that will make it possible for us to handle it in a wholesale way. Will you kindly have them write us about this matter or if you wish we will take it up with them direct.

I find a review of THE SWORD OF THE CROSS in the recent issue of The Baptist Standard of Dallas, Texas. The last sentence in the review says: "We are writing him (the author) to learn his authority for the statement, "As a missionary of the American Baptist Home Missionary Society, Mr. Tryon, entered Texas, he drove his slaves before him". I am rather curious myself to know the source of your information.

Congratulating you on having presented the plea of non-resistance in a tactful, persuasive and very convincing way, I am

Cordially yours,

Chas M. Roe

GEORGE H. DORAN COMPANY

CMR/DE

May 16, 1921.

My dear Mr. Morrison:

You will be interested in the enclosed letter from George H. Doran Company.

It occurred to me that we could greatly increase the sale of the Sword or the Cross if we could secure the cooperation of a reputable publisher who has access to the general trade. I knew that Doran had cooperated in the distribution of books issued by another publisher. For example, Guy Inman's "Intervention in Mexico" was published by Association Press and by Doran. Accordingly, I took the liberty of approaching this firm to see if they would care to list this book with their publications and put it on sale throughout the country. The enclosed letter indicates that they are willing to do this, provided they can make such terms with you as will enable them to do this.

I have not the slightest idea whether you will care to consider this suggestion or whether it will be possible for you to make satisfactory terms with Doran. I do believe that if such an arrangement is possible, it will greatly increase the sale of the book - and that is the phase of the question in which I am most vitally interested.

There is still another suggestions that occurs to me. Doran is just about to issue the first of a series of pamphlets or small books for me dealing with the application of the principles of Jesus in modern industry. The first of these is called "Industrial Facts," and is to be off the press next week. It is a 32-page pamphlet of some 12,000 words and is to retail for 10 cents. We were able to get them to issue it at this low rate because we were able to guarantee its wide distribution. Association Press has already sent in an order for 7,000 copies. The first issue will be about 15,000 copies. I am now at work on another pamphlet for this series and expect to add three or four other titles during the next twelve months.

I believe that the Sword or the Cross is well adapted to this series. Surely there

is no greater hindrance to industrial peace and prosperity than war. The Sword or the Cross contains slightly more than 20,000 words, which is less than twice the number of words in "Industrial Facts." This means that Doran could publish the Sword or the Cross in similar type and quality of paper at 25 cents per copy retail if issued in lots of 10,000 or more, or at 30 or 35 cents in lots of 5,000.

They are willing to furnish copies to us at the following rates: 32-pages pamphlets of 12,000 words, 5 cents each in lots of 10,000, or 7 cents in lots of 5,000. 64-page pamphlets of 24,000 words, 10 cents each in lots of 10,000, or 14 cents in lots of 5,000. This enables them to list the 32-page pamphlets at 10 cents net, and the 64-page pamphlets at slightly more than twice this amount, because of the heavier cover required.

If it were possible to include the Sword or the Cross in this series, that fact itself would increase the sale. It seems likely that within the next two years some 50,000 copies of this series will be sold.

As you know, I am exceedingly eager to promote the circulation of the Sword or the Cross in every possible way. It seems to me that the time is ripe for such a book. There is an increasing demand for disarmament and an increasing revulsion against war. If this book could be put on the market for 25 or 35 cents, I am convinced that it would have a large sale.

I understand that it may be quite impossible for you to consider either of the suggestions made herein. I simply pass them on to you for what they are worth. Of the two, my own personal preference would be to include the book in the series, as a paper covered, low priced book.

How much effect do you suppose the issuing of this book in cheap form by Doran for the general trade would have upon the sale of your edition to your own constituency?

Perhaps we can talk this whole matter over in person when you come east for the conference on May 31st. I am most eager to get your judgment in the matter.

You will note from the program sent under separate cover that we have put you upon the program. This is to be largely an informal conference, rather than a program of speeches. It does seem desirable, however, to have our imaginations quickened by brief presentations of the situation which confronts us. We hope, therefore, that you will prepare a brief talk of say 10 minutes - upon the subject, "Is the Church Adequately Meeting the Situation?" You will see the relationship of this topic to the others on the program. I sincerely hope that nothing will prevent your carrying out your intention of being present for this most important conference.

It will be a pleasure to see you again.

Sincerely yours,

May 19, 1921.

My own dear Mother:

Hold your breath!

Brace yourself against the wall!

I have the best news you have heard in
a long, long time!

It has nothing to do with money.

Or with my work or prospects.

It is not even about Alma or the
children.

You will rejoice when I tell you what
it is.

I am excited at the very thought of it.

I am very, very happy about it.

Mother darling, I'm coming home for
a wonderful visit!

We are planning to leave here on
June 2nd. This will put us in Houston on
Saturday evening or Sunday morning.

How would you like to meet us there?
We could have a grand reunion and then all
go up to Lufkin together. More about it soon.

I am filled with joy at the thought
of being with you again. Heaps of love to
both of you.

Affectionately your boy.

May 27, 1921.

Dearest Mother:

We are planning to leave here on Thursday morning, June 2nd and are due to arrive in Houston Saturday evening at 6:50 on the I & G N "Sunshine Special." We can hardly wait for the time to come.

We had hoped that you could come down to Houston, but you know best. We shall probably go to Alma's folks for Saturday night and Sunday and come on up to Lufkin on the Monday morning train. How does this plan strike you?

The church gave us a farewell reception last night. They presented us with a purse of \$75, stating that it was to be used in paying my railroad fare home to see you mother darling. I thanked them for you, as well as for Alma and myself. I surely do hate to think of parting with the folks in Ridgewood. They have been most kind to us. I had difficulty in getting through with my talk in response to the speeches made by the chairman of the church board, my friend Couch from the Second Church, Mr. E. M. Bowman of Central Church, and Mr. McPherson. I do not recall ever having been filled with greater emotion when trying to make a talk. The folks present were deeply affected also.

We have further wonderful news for you. Thanks to the kindness of Mr. Eddy in lending us \$1,000, we have purchased a house in Hasbrouck Heights New Jersey, and have made the first payment. Hasbrouck Heights is a beautiful town of about 6,000 people, about 12 or 15 miles from New York City, on the Erie Railroad, about 40 minutes distance from downtown New York and only a little longer to 347 Madison, where the office is located. I have seen but few towns with as many beautiful trees as in Hasbrouck Heights.

The house we have bought is 309 Division Avenue. It has 15 big rooms besides the cellar and attic. It is a double house with two separate entrances, separate cellars, etc. One side of the house with 7 rooms is now occupied by a family - they are now paying \$65 a month for their half of the house. We expect to live in the other side - four big rooms on the first floor and four on the second, besides the

bath room. A furnace in the cellar furnishes hot air for our half of the house. A big ~~xxxxx~~ porch runs across the front and two-thirds around both sides of the house. The lot is 100 by 112 feet. The street in front of the house is lined with big trees. On one side is a vacant lot covered with trees. Within a few blocks of the house are a score of residences costing from \$15,000 to \$50,000 each. In the next block is a residence and grounds occupying the whole block. There is a big Methodist Church on the next corner from the house. Just a vacant lot separates us from the library. The big brick school building is only three blocks away. It is just 8 minutes to the railway station. A cross county trolley car is only three blocks from the house. The postoffice is four blocks away. The moving picture house is - well, perhaps I had better stop!

We are getting the house for \$10,500, with only \$1,000 down, and monthly payments of \$83.33 on the mortgages. The interest will be about \$52.50 monthly for a while, the taxes are about \$20 monthly - about \$75 a month for interest and taxes. Of this we will receive \$65 a month as rent for half of the house, leaving us only \$10 a month for interest and taxes. This means that practically all of the \$83 a month which we pay will apply on the principal.

The place is almost ideal for our purposes. It is near the school, stores, railway station, churches, etc. The town is simply beautiful. Alma is tickled to pieces over it. It is quiet and ideal for my study. Altogether it seems too good to be true.

A little booklet of mine came from the press today. I am sending you a copy under separate cover. Mr. Eddy is sending a letter with a copy of this pamphlet to about 2,000 ministers, YMCA secretaries, etc. A copy of his letter will be enclosed with the pamphlet sent to you.

What a wonderful time we are going to have together! We are eager to see Mr. Murry too. With love and kisses,

Y

Final Report of Kirby Page
Ridgewood, New York City.
June 1, 1921.

Total number of new members
received by Kirby Page during
the 36 months of his active
ministry - 3 additional months
spent in the hospital

239
43
282
239

Additional new members received
by W.A.R. McPherson as joint-
pastor during 7 months of the
ministry of Kirby Page

62

Grand total new members
received during ministry of
Kirby Page

301

Average number of new members
received during ministry of
Kirby Page, slightly more than
8 per month - approximately
2 per Sunday.

Total number baptized by Page
Baptized by McPherson
Grand total baptized

145
41
186

During 1918 there was a period
of 15 successive weeks with
additions each week.

During the closing months of 1920
and the beginning months of 1921
there was a period of 21 successive
weeks with additions each week.

During 20 months of the ministry of
Kirby Page the work was carried on
in a small frame building with almost
no equipment, and during 9 months in
a rented store building.

Number of active members at the be-
ginning of Ministry of Kirby Page
Active members June 1, 1921

7
258

Oswald Garrison Villard
No 20 Vesey Street
New York

June 1, 1921.

Rev. Kirby Page,
The Ridgewood Church of Christ,
Brooklyn, New York.

My dear Mr. Page:

I want to tell you how much I enjoyed reading your stimulating book "The Sword or the Cross" which you sent me some time since. I am sending you today an advance, marked copy of The Nation containing a notice of the book.

Very truly yours,

Oswald Garrison Villard

Sotumbe, Congo Belge.
W. C. Africa. June 8, 1921.

Dear (Alma) Mrs. Page: You know it is strange but you can meet some people only once but it seems that you have known them a great while. I met you at F. C. U. and have remembered you all this time and often think of you and wondered where you were. Our spirits were tied together in love when we prayed together that time in your room. We had a common ground for friendship the same life purpose.

I am so happy to know you are in such work as you loved so well. I'll possibly get to see you in N. Y. next June as I come on furlo. Of course I don't know what time yet but we leave Matadi in March. I don't know either what how long we will be in N. Y. we might possibly come in some other Port but I'd surely like to see you if possible. And those dear little pages and they too sweet for words. I am so happy you sent them. I am sending them a picture of a "hippopotamus". I hear one in the river by my house real often. When they blow the water from their nostrils it sounds like a giant horse eating grass snorting and when the hippo grazes on the bank it sounds like that same big giant horse eating grass in the pasture. I am not afraid tho. for they don't come up very close

It just sounds close because he is
so big.

About the little S.S. boys. Bless their hearts.
I guess needles are the best things of all for
we not only sew with them, teach boys to
patch their own clothes, but we trade them
for eggs. We can always buy an egg
with a needle. When they refuse to
take money. Personally I like the
smaller needles but for trade goods
they like the larger eyed ones. They rust
so easily here but if you could put
them in talcum powder they will not
rust. If you could find a tiny needle
(^{barrel} ~~case~~ metal is the best or wood) I saw
lots of needles. All sizes of safety pins
are fine, I find that so many kinds of
straight pins rust but I think this is the
best pin for this co. They do not rust.
Rubber hairpins are nice, all ~~for~~ numbers
of thread is ~~fine~~ good. Ha! Ha! The small pieces of
percale and muslin ^{scraps} are fine for the boys patches.
tiny sizes of white and black clarks, colored
baby ribbons, flower seeds.

About the magazine. I'll be leaving in
march for home so you do as you like about
sending it. If you send it my dear house-
mate, Goldie can be using it while I am
gone and it would help help her from missing
me so much. Ha! Ha! I believe we both
had rather have the "American" than most
any other.

Suppose I give this suggestion. You write the United Missionary Society and ask who the next people N. Y. for Africa will be and when they will be in N. Y. (what time) get the Hotel and address where they will stay while in N. Y. Write them before hand or else just visit them while in N. Y. and ask them to bring the package to me. They will be more than glad to do it. In this way you will not have the risk of its being lost in the mail and the customs will not cost any thing. If you had rather not go to this trouble just sew the things up in a muslin bag, list the things on the outside and mail it. I get things that way some times. Mother sends them that way. Be sure the sack is well sewed well and the things listed and I'll get them O.K. It took your letter seven days less than two months. Usually we expect letters from U. S. A. to be nine or ten weeks on the way. Packages three to four months.

Alma, I'll be so glad to hear from you again even from Dear Old Texas.

I am sending a type written sheet beside.

Lots of Love, Ruth Muegrau.

Lufkin, Texas, June 14, 1921.

My dear Kinsell:

I am down here at the home of my mother for the first vacation that I have had in three years. Her farm is about three miles from Lufkin and is a mighty pretty place. Kirby Jr and Mary are running wild. My two brothers and Alma's people are living in Houston. You may be sure that we are having a wonderful reunion together.

I have just finished my work with the Ridgewood church in New York. The enclosed report will give you some idea of the way in which we have been blessed. Mr. and Mrs. McPherson have been on the ground with us for seven months and will undoubtedly carry the work on to a very great success.

I think you know the nature of my new work with Sherwood Eddy. He is going to make it possible for me to be entirely free from all office or executive responsibility and to be able to devote all of my time and energy to a combination of study, writing and evangelistic speaking in the churches and colleges. In addition to my salary, I am to receive travelling expenses, stenographic help, all the books and periodicals that I need, etc. Through Mr. Eddy, I am getting intimate contacts with many of the leading men of the country. Altogether, I am to have the chance of a lifetime.

I am becoming more and more interested in the relation of the Church to modern industrial problems and expect to devote a lot of time to the study of this question during the next few years. A portion of the results of this study are to be published as a series of pamphlets by George A. Doran Company, one of the leading publishers of New York City. We are going to experiment with pamphlets in the hope of getting a much wider circulation than would be possible with expensive books. I have just finished the first of the series. It is called "Industrial Facts." I am sending you a copy under separate cover, and shall be glad to get your criticism of the same. I hope to finish two or three more of the series during the next year.

I am increasingly convinced that the only solution of our complex industrial problem is in the thorough application of the great ethical principles proclaimed by Jesus. The industrial problem is the great problem of our age. Surely the churches and Christian leaders are facing a tremendous responsibility and a marvelous opportunity. Unfortunately, the churches are far from being awake to this danger and this opportunity. I can conceive of no greater privilege than to have a share in helping the Church to assume her rightful place of leadership in this realm. I have never had such faith in the Way of Jesus and the Church as I have today. I am passionately fond of preaching and am eagerly looking forward to wider opportunities to preach in my new work.

At the end of June I am to lead a group at the Eastern Student Conference at Silver Bay. On July 6th I am sailing with Mr. Eddy for England. He is taking over a small group to study the British labor situation. Included in the party will be such men as Bishop Williams of the Episcopal Church, Bishop McConnell of the Methodist Church, Alva Taylor and other outstanding leaders. This group is to spend three months in an intensive study of the industrial problem in England and will have an opportunity to meet many of the outstanding figures in England, capitalists, labor leaders, government officials, writers, etc. These months should prove to be exceedingly profitable ones.

With regard to the proposed industrial league about which I wrote to you, you will be interested in certain new developments. Shortly after I wrote to you I got in touch with a group in New York who were thinking in terms of a similar interdenominational league. On May 31st a group of 25 carefully selected men from seven or eight religious communions spent the entire day together. At the end of the day, it was decided to form a fellowship of socially minded Christians. A Continuation Committee was elected to work out the details and to issue a call for a national conference in October. Mr. Eddy was present for the conference and was elected Chairman of the Continuation Committee. Tours truly was elected secretary of this committee. A little later I will send you further word as to developments. I am sure you will want to keep in touch with this movement.

John Gratton and Wm. Roosa have suggested that we attempt to revive the Roberts Club, possibly with about half the original number of members, and that we proceed with a joint intellectual task, probably some phase of the industrial question. How does this suggestion strike you?

I am intensely interested in your long letter of March 16th. You surely do write interesting letters. I think you could make a really significant contribution by making a careful survey of the facts as to the situation in the railway and concrete plants near you. Why not begin quietly and take enough time to get at the real facts in the case? After you get your hands on the situation, you would have the basis for a strong appeal to the churches and decent people of the city to bring about better conditions. It is just this sort of thing that must be done in every community before we can proceed very far with Christianizing our industrial order. What more important task could you undertake in connection with your regular work? I am eager to get further word from you in this connection.

With Mr. Eddy's assistance, we are buying a home in Hasbrouch Heights, New Jersey - about 12 miles from New York City - a quiet, beautiful town of some 5,000 people. We are near the school, churches, stores, etc., and are less than an hour from the office in New York. I will do a great deal of my studying at home. It will be much better for Alma and the children than living cooped up in New York. Kirby Jr. will start to school about the middle of the year. Think of it!

Alma and the children will divide the time until my return from England between the two mothers. I am sailing from New York on the "Adriatic" on July 6th and shall hope to receive a line from you before that time. Letters sent to 347 Madison Avenue will always reach me.

With every good wish,

Cordially yours,

I have not told you about our new mud house, have I? Well Goldie and I have the cutest house being built for us you ever saw. It is of sundried brick and plastered with dandy nice grey mud that any body would be proud of at home or any where. We will be next to Hobgood's home and near the path. There will be a bedroom each and a middle room between us and a bathroom each. We do not know yet whether we will have the kitchen built now or not for she will not keep house after I leave and I will have not more than five months and part of that will be spent at conference. I will have all the preparation for going home to make as well. We are fixing our flower garden back of the house and as near to the house as we dare to not to get in the way of the workmen. We will have palms, ferns, bushes, roses, vines and tiny flowers all about. We are in Hobgood's house but will have the new one to move into by the time they get here. I wish we had an idea as to whether they are coming in June or wait until August. We will hear in the next mail I am sure.

O! Just listen. Our last conference in March decided that the Pearsons, Rosses and I will catch the March boat for home. That means that we will leave Bolenge just after our next year's conference in Feb. You know we have our general conference in Oct. or Nov. of this year. I am so glad to get to attend the two conferences before I go home. I have just gotten an invitation from Mondombe to visit the new station before going home. They want each one of us to visit each of our own stations at least once during a term. I have not been there yet. I'd sure love to from all the fine things I hear from there. It is two or three weeks trip on the Steamer. This means that I will be here only nine more months and so much to do that I don't see how I'll get all done for them that I want to get done in the short time I have left. Time surely flies out here. I am as busy as you these days. I so often think of how much you always get done and wonder how many can ever do half as much. I wish I could visit you now instead of writing.

The Frymires are entertaining the Staff to day at dinner after moving into their pretty new home last week. They are such lovely people. She is a regular Doctor's wife. I guess you knew that her was a trained nurse. Miss Alumbaugh is our trained nurse to assist in the work. The Smiths landed at Lotombe eleven years ago to day so it was quite a feature to remember. The opening of a Station is a real feature of note here. A valuable thing to be remembered.

Our evangelists and inquirers are coming in next week. There will be three or four hundred in all. It's such an interesting and exciting time for us all. We with the extra work and they in meeting relatives and old friends. Some times thirty will be visiting one family. We will have quite a few couples get married too. Some men and their wives having the christian ceremony after they became christians, others waiting for his or her sweetheart to become a christian so they can be married. It is a glorious time for us all and for the Heavenly Father for so many come into the fold.

The
CHRISTIAN CENTURY
A Journal of Religion

1408 South Wabash Ave., Chicago

June 15, 1921.

Rev. Kirby Page,
347 Madison Avenue,
New York, N. Y.

My dear Mr. Page:

I have yours of May 16 which has gone unanswered until now on account of my disorganized office habits through this commencement season. I note what you say with reference to our making some cooperative arrangement with Doran for the joint sale of "The Sword or the Cross." We would be pleased to have him work with us if he is interested, and I would have the office make a proposition on perhaps 500 copies of the book at a very special rate. Of course the suggestion for the publication of "The Sword or the Cross" in pamphlet form, as you suggest, would, if carried out, entirely kill the sale of the present book. Nevertheless, it is possible that such a re-publication would be desirable, as the book is going very slow. In spite of the very expensive, and as one would think, effective advertising, not only in The Christian Century, The New Republic, The World Tomorrow, etc., we have only sold up to date 539 copies. Of these 231 copies have not been sold, but only sent on consignment to The Association Press and The World Tomorrow. It is exactly as I told you before the book was published. The public interested in such a book is very restricted. The apathy on the whole question of peace and disarmament is pathetic, and would be utterly discouraging to any except those whose faith is supported by a conscious pioneer orientation.

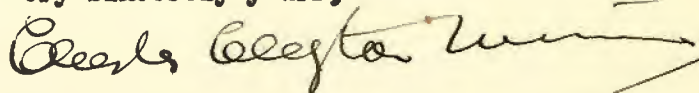
You have our consent to make any arrangement you may be able to make for the more facile handling of the present book. Also you have our consent to make any arrangement you desire to have the manuscript published in some such form as the pamphlet to which you refer. Only in the latter case, it will be necessary for you to see that the present stock of books is disposed of in some satisfactory way, because the publication of the pamphlet would, as I say above, entirely inhibit the sale of the book. I should also add that if Doran wishes the present book, or our copyright of it, so that he may use it in some other form, we will be pleased to make a satisfactory arrangement. It is evident that the book is not going to go in a large way through our hands. I do not believe it will go in a large way even with Doran's greater facilities behind it, just as the Inman to which you refer fell dead when Doran hoped he was breathing into it the breath of life

Mr. Page-----2

My opinion on this aspect of the matter may be quite wrong. Besides it is not relevant. Whatever you may wish done, we will be glad to cooperate with you in doing, our willingness being qualified only by the considerations I have indicated above.

I was very sorry not to be able to go down to New York to attend the Conference on the 31st. I had been vaguely hoping to come, but my work simply would not let me be away that long. I wish you would write me and tell me what happened and how you feel about the movement. I too wish that I might have had an opportunity to talk with you personally about the many matters in which we are interested. And now it seems that with your going abroad so soon, any personal conferences must be postponed yet further.

Very sincerely yours,

A handwritten signature in cursive script, appearing to read "Charles Cleeve", followed by a long horizontal flourish line.

Editor, THE CHRISTIAN CENTURY

CCM-N

First Christian Church,
MARVIN O. SANSBURY, MINISTER
JENNINGS, LOUISIANA.

June 21st, 1921.

Dear Kirby,

It did my soul good to receive your good long letter of last Tuesday. I know that you are enjoying a real rest and I am so glad that you have had the opportunity to pay your mother a visit for I know how she has longed to see you. I know that the visit has been a treat to you especially on account of the kiddies.

Thanks for the report on the Ridgewood situation. You have surely done a most excellent piece of work there and I am happy for it. You stuck to a hard job and made a "go" of it. Mr. Lewis told me not long ago that you were baptizing twice as many as all of the rest of the Christian Churches in Greater New York. I am so happy to know that you are so well pleased with the McPhersons and to learn that they are doing such a splendid piece of work. I hope that work grows as you prophesy.

You surely are having the chance of a life time with Eddy and if you do not make some great contributions to the ongoing of the Christian civilization it will merely be because you lack the mental apparatus and I am sure you have that so you ought to make a real contribution. I think you have already started to make it.

I received the first pamphlet on "Industrial Facts" and I really devoured it. The statements were clear and concise and challenging and I particularly appreciated the bibliography. I want to buy a number of the books to which you referred for my immediate reading. I think the pamphlet idea a splendid one. We cannot have access to the best books at all times because of the great expense.

You will see England under different conditions from ^{those} which she was experiencing when you were there before. I shall be very

First Christian Church,
MARVIN O. SANBURY, MINISTER
JENNINGS, LOUISIANA.

anxious to learn of your findings over there. And I ^{am} very much interested in the conference to be held in October. I wish that it might be held at a place where it would be possible for me to attend but I shall be glad to get the reports from it.

I am highly in favor of organizing the Roberts Club with a more limited membership. I cannot make very much of a contribution to it but I shall be leaving here some time next year and I want to go to a city where I can have access to the books that I should be reading and then ~~maybe~~ I can help the good work along in a small way.

Mary and I shall not visit New York this summer but we are planning on visiting the city for six weeks next summer. It is not convenient for both of us to get away this summer and I want Mary to make the trip with me. You see I get to do quite a bit of running around but Mary does not so I want her to enjoy the trip with me.

"Little Journeys with the Master" is still in process but not completed. I want to turn to the completion of these essays in the near future.

So glad to know that you are purchasing a home. I think you are wise to get out of New York City. I wish I might see your kiddies. It doesn't seem possible that Kirby is ready for school.

Well I have read and reread "The Sword or the Cross" and I like the basis suggestion of it more and more tho I can't go all the way with you. I am quite sure that we would have a better world if everyone would even think for a moment from your point of view. Is it getting a pretty good circulation? I have been very much interested in the criticisms of the book. One can readily see that it is getting the attention of a lot of our finest thinkers.

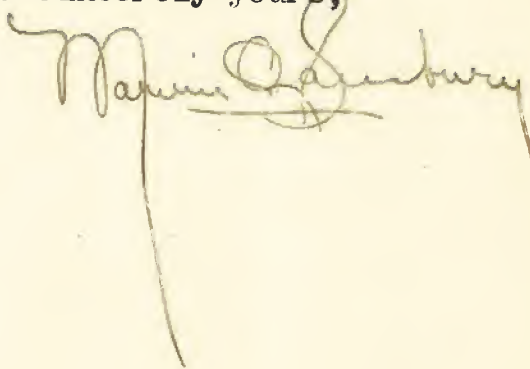
First Christian Church,
MARVIN O. SANSBURY, MINISTER
JENNINGS, LOUISIANA.

I have had a good year here in many respects. I have added sixty seven to the church during the past nine months and have raised over a thousand dollars for missions in cash. You will remember that I told you how this community had suffered financially so I feel that we have won a great victory. I have a splendid social program in operation and I think we really have a hold on the community.

My state work keeps me somewhat employed and I am making a trip at noon today in its behalf. The best thing about being connected with the state organization is the traveling side of it. I get into St. Louis a couple times a year.

I hope you have a wonderful trip abroad. I am always glad to hear from you. Mary and I send you and Alma and the kiddies our very best wishes.

Ever sincerely yours,

A handwritten signature in cursive script, reading "Marvin O. Sansbury". The signature is written in dark ink and is positioned below the typed name "Marvin O. Sansbury". The signature is somewhat stylized, with a long vertical line extending downwards from the end of the name.

Charles Clayton Morrison
Editor

Herbert L. Willett
Contributing Editor

Thomas Curtis Clark
Office Manager

The
CHRISTIAN CENTURY

A Journal of Religion

NEW ADDRESS
508 S. Dearborn St.

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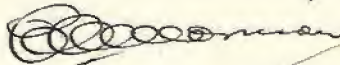
June 23, 1921.

Mr. Kirby Page,
347 Madison Avenue,
New York, N. Y.

My dear Mr. Page:

I am returning this Doran letter in accordance with their wish. We have just written them indicating two possible methods of cooperating and asking their further advice.

Very truly yours,



Editor, THE CHRISTIAN CENTURY

CCM-N

KIRBY PAGE
347 MADISON AVENUE
NEW YORK

Silver Bay ny June 24, '21

Dearest Alma:

arrived safely. We are a day ahead
of the students - having a fine leaders
Conference before the students arrive.

Came up from New York on the
train with Sam Shoemaker, Bishop
Paul Jones secy of the Fellowship of
Reconciliation, Lutherie Speers, asst
Pastor of First Presbyterian Church,
N.Y. with Harry Emerson Fosdick.
The students arrive this evening.

The first session is at 8 o'clock.
am to room with Sam
Shoemaker, with whom I was
intimate in England and in ^{China},
and with Alden Clarke, a
missionary from India.

Expect to have a wonderful
time.

I enclose a copy of the
review in the Nation. It could
hardly be stronger.

Much love to all
your own

Kirby

KIRBY PAGE
347 MADISON AVENUE
NEW YORK

Silver Bay June 27

My own Dearie:

The Conference has started in good shape. The opening speaker was Dean B I Bell, an Episcopal minister with liberal tendencies. He had much to say about the evils of war. The principal speaker on Saturday and Sunday was Richard Roberts, pastor of Pilgrim Church, Brooklyn. He is a member of the Fellowship of Reconciliation and a liberal on social questions. He gave two wonderful addresses.

I am greatly enjoying my Bible Class and hope to get into the lives of these men before the Conference is ended.

Am meeting many old friends.
Harold and Laura are here and I see
them often. I am surprised at the
number of people I know, especially
among the leaders.

The Sword & the Cross is receiving
splendid advertising here - printed
Window Cards and special announce-
ments on the blackboard.

Mr Eddy arrives tomorrow.

Wish you could be here!
Next year we must arrange to
have you present.

With heaps of love and kisses
ever yours

Kirby

**Membership on January 1, 1917
Beginning of Temporary Pastorate of
Kirby Page.**

- | | | |
|----|------------------|-------------|
| 1. | Bennett, C. A. | |
| 2. | Deane, Wm. H. | Withdrew |
| 3. | Huebner, Mrs. | Moved away |
| 4. | Smaw, Mrs. E. J. | |
| 5. | Smaw, Miss Mary | |
| 6. | Ward, C. H. | Indifferent |
| 7. | Ward, Mrs. C. H. | |

Received by Kirby Page.

- | | | | | |
|-----|---------------------------|-------------|-----------|----------------------|
| | | 1917 | | |
| 8. | Glading, Miss Naomi | Feb. 11 | Statement | Moved away |
| 9. | Bennett, Mrs. C. A. | Feb. 11 | Statement | |
| 10. | DeHerritt, A. C. Jr. | Feb. 14 | Statement | Moved Away |
| 11. | Kuhlmann, Miss Elsie | Feb. 28 | Baptism | now Mrs. Traenley |
| 12. | Opperman, Mrs. G. P. | Feb. 28 | Baptism | Deceased |
| 13. | Miller, Mrs. W. C. | Feb. 28 | Baptism | Moved away |
| 14. | Chrisford, Miss Emma | Feb. 28 | Statement | Moved away |
| 15. | Chrisford, Miss Clara | Feb. 28 | Statement | Moved away |
| 16. | Glading, Miss Ruth | Mch. 18 | Statement | Moved away |
| 17. | Ward, Louise | Mch. 18 | Baptism | |
| 18. | Ward, Lillian | Mch. 18 | Baptism | |
| 19. | Bennett, Olive | Mch. 18 | Baptism | |
| 20. | Benzinger, Martha | Mch. 18 | Baptism | Moved away |
| 21. | Webber, J. J. | Mch. 18 | Statement | |
| 22. | Webber, Mrs. J. J. | Mch. 18 | Statement | |
| 23. | Glading, Miss Mabel | Mch. 18 | Baptism | now Mrs. Hy. Mueller |
| 24. | O'Brien, Mrs. E. C. | Apr. 1 | Baptism | |
| 25. | Saeger, Frank, Jr. | Apr. 8 | Baptism | |
| 26. | Saeger, Pauline | Apr. 8 | Baptism | |
| 27. | Glading, Ethel | Apr. 8 | Baptism | Moved away |
| 28. | Maser, John | Apr. 8 | Baptism | Lost track of |
| 29. | Opperman, G. P. | Apr. 8 | Baptism | |
| 30. | Smaw, Frank | Apr. 8 | Statement | |
| 31. | Low, Anna | Apr. 15 | Baptism | |
| 32. | Low, Lillian | Apr. 15 | Baptism | now Mrs. Genereux |
| 33. | Saeger, Frank Sr. | Apr. 15 | Baptism | |
| 34. | Saeger, Mrs. Frank Sr. | Apr. 15 | Statement | |
| 35. | Smith, Mrs. Louise | Apr. 15 | Baptism | |
| 36. | Willon, Mrs. C. | Apr. 15 | Statement | Lives in Woodside |
| 37. | Correll, Miss Hazel | Apr. 18 | Baptism | |
| 38. | DeHerritt, Mrs. A. C. Jr. | Apr. 29 | Baptism | Moved away |
| 39. | Willon, Adelaide | Apr. 29 | Baptism | Woodside |
| 40. | Low, Mrs. E. | Apr. 29 | Baptism | Family Trouble |
| 41. | Clapp, Mrs. | Apr. 29 | Baptism | Moved away |
| 42. | Clapp, Hanley | Apr. 29 | Baptism | Moved away |
| 43. | Clapp, Corinne | Apr. 29 | Baptism | Moved away |
| 44. | Kuhlmann, Miss Johanna | Apr. 29 | Baptism | |
| 45. | Bendix, Mrs. L. P. | Apr. 29 | Baptism | |
| 46. | Bendix, Leona | Apr. 29 | Baptism | |
| 47. | Bell, Wm. | May 2 | Baptism | |
| 48. | Kuller, Henry | May 2 | Baptism | |

2.

Received during interval between
Kirby Page and Marvin O. Sansbury

49.	Holton, Louis	Moved away
50.	Solander, Clyde	Moved away

Received by Marvin O. Sansbury
September 1917 to June 1918

51.	Bergdahl, E. O.	Statement	Moved away
52.	Bergdahl, Mrs. E. O.	Statement	Moved away
53.	Bergdahl, Miss Nancy	Statement	Moved away
54.	Bergdahl, Mrs. S.	Statement	
55.	Bonnington, G. H.	Statement	
56.	Bonnington, Mrs. G. H.	Statement	
57.	Bonnington, Miss Dorothy	Statement	
58.	Bonnington, Miss Myrtle	Statement	
59.	Charles, S. E.	Baptism	
60.	Sansbury, W. O.	Statement	Moved away
61.	Sansbury, Mrs. W. O.	Statement	Moved away
62.	Scranton, Miss May	Baptism	Moved away
63.	Reif, Miss Olga	Baptism	Moved away
64.	Michel, Mrs. Fred.	Statement	
65.	Stine, W. E.	Statement	
66.	Stine, Mrs. W. E.	Statmennt	

Received by Kirby Page
Beginning July 6, 1918.

67.	Bendix, Hazel	<i>joined July 6</i> Jul. 20	Baptism	
68.	Bendix, Cecil	" 13 Jul. 20	Baptism	
69.	Strickland, Frank	" 20 Jul. 20	Statement	Moved away
70.	Crowson, Hanna	" 20 Jul. 27	Baptism	Moved away
71.	Fehndel, Christina	" 20 Jul. 20	Baptism	
72.	Rosalina, C. F.	" 27 Aug. 4	Baptism	Family objection
73.	Rosalina, Mrs. C. F.	" 27 Aug. 4	Baptism	Family objections
74.	Huels, Mrs. Robt.	" 27 Aug. 11	Baptism	Moved away
75.	DeMerritt, A. C.	" 27 Jul. 27	Statement	Deceased
76.	Demerritt, Mrs. A. C.	" 27 Jul. 27	Statement	Moved away
77.	Demerritt, Miss	<i>aug 4</i> Aug. 4	Statement	Moved away.
78.	Huels, Robt.	<i>Joined</i> Aug. 7	Baptized	Moved away
79.	Miller, Wm. C.	Aug. 11	Aug. 18	Moved away
80.	Wist, Mrs. P. H.	Aug. 11	Statement	
81.	Allgeier, Hilda	Aug. 11	Aug. 18	Married & Moved
82.	Allgeier, Helen	Aug. 11	Aug. 18	
83.	Page, Kirby	Aug. 21	Statement	Moved away
84.	Thayer, Mrs. J. W.	Aug. 25	Statement	Withdrew
85.	Wist, P. H.	Aug. 25	Statement	Withdrew
86.	Wittchen, R. W.	Aug. 25	Statement	Displeased
87.	Wittchen, Mrs. R. W.	Aug. 25	Statement	
88.	Webber, Caroline	Aug. 28	Sept. 1	
89.	Heck, Anna	Sept. 1	Sept. 8	
90.	Dittberner, Miss Helen	Sept. 8	Jan. 5. '19	Springfield I. I.
91.	Bonnington, Lester	Sept. 15	Sept. 22	(Married)
92.	Dittberner, Miss Marie	Sept. 22	Jan. 5. '19	Springfield. L. I.
93.	Page, Mrs. Kirby	Sept. 29	Statement	Moved (Married)
94.	Walters, Wm.	Sept. 29	Jan. 5. '19	
95.	Walters, Mrs.	Sept. 29	Jan. 5. '19	

Kirby Page was ill during
October, November and December.

		Joined 1918	Baptized.	
96.	Lissaman, Elsie,	Oct. 6	Oct. 13	Married. Moved
97.	Gleitz, Mrs. Robt.	Oct. 6	Apr. 20 '19	
98.	Heck, Mrs. Anna	Oct. 13	Oct. 13	
		1919		
99.	Low, Albert	Jan. 12	Jan. 19	Moved
100.	Hubert, W.G.	Jan. 15	Jan. 19	
101.	Hubert, Mrs.	Jan. 15	Jan. 19	
102.	Walters, Marion	Jan. 19	Jan. 19	
103.	Walters, Wm. Jr.,	Feb. 2	Feb. 16	
104.	Low, Albert, Jr.	Feb. 2	Feb. 9	Family Trouble
105.	Rienewker, Minnie	Feb. 9	Feb. 9	
106.	Zeltman, Geo. H.	Feb. 16	Feb. 16	Moved away
107.	Zeltman, Mrs.	Feb. 23	Feb. 2	Moved away
108.	Lipes, Mrs. W. D.	Apr. 13	Statement	Moved away
109.	Thomas, Miss Emily	Apr. 15	Apr. 20	
110.	Freytag, Mrs. A.	Apr. 17	Apr. 20	
111.	Edling, Roy	Apr. 17	Apr. 20	On Farm
112.	Porter, Mrs. L.	Apr. 20	Apr. 27	
113.	Jost, Miss. W.A.	Apr. 30	May 4	
114.	Adams, L. S.	June 22	Statement	
115.	Adams, Mrs. L.S.	June 22	Statement	
116.	Adams, Miss. C.	June 22	Statement	
117.	Mehlberg, Mrs.	Jun. 22	Jun. 29	
118.	Hobmes, Mrs. C. J.	Jun. 29	Nov. 9	Cypress Hills
119.	Dunn, Mrs. Anna	Jun. 29	July 6	Jamaica, L.I.
120.	Lipes, Dr. W. D.	Jul. 13	Jul. 13	Moved away
121.	Ludtke, Wm.	Jul. 13	Feb. 27 '21	
122.	DeMarest, Irene	Jul. 13	Jul. 20	
123.	Leonard, G. W.	Aug. 17	Statement	
124.	Doudera, Mrs. Fannie	Aug. 31	Sept. 7	
125.	Kell, W. C.	Oct. 29	Nov. 9	
126.	Kell, Mrs. W. C.	Oct. 29	Nov. 9	
127.	Fau, Mrs. H.	Nov. 9	Nov. 16	
128.	Ellis,	Nov. 9	Nov. 9	
129.	Rau, H.	Nov. 16	Nov. 16	
130.	Blaum, Mrs.	Nov. 23	Nov. 30	
131.	Hoeller, John	Dec. 7	Dec. 14	
132.	Huttenlocher, Eleanor	Dec. 14	Dec. 14	
133.	Armstrong, Margaret	Dec. 14	Dec. 14	
134.	Correll, Helen	Dec. 14	Dec. 14	
135.	Ellis, Katherine	Dec. 14	Dec. 14	
136.	Schieffer, Ella	Dec. 14	Dec. 14	
137.	Robinson, Elizabeth	Dec. 14	Dec. 14	
138.	O'Sullivan, Lillian	Dec. 14	Feb. 2 '21	
139.	Eschenberg, Elwood	Dec. 14		Moved
140.	Mellet, Mrs. M.	Dec. 14	Jan. 25 '21	
141.	Mellet, Florence	Dec. 14	Jan. 30 '21	
142.	Reisler, Mrs. Louise	Dec. 14	Jan. 25 '21	
143.	Waas, Mrs. Geo.	Dec. 14		Moved
144.	Myers, Mrs.	Dec. 14	Jan. 25 '21	
145.	Wagner, Mrs. E.	Dec. 14	Apr. 10 '21	
146.	Furst, Mrs.	Dec. 14	Jan. 25 '21	
147.	Hein, Mrs. Geo.	Dec. 14		
148.	Allgeier, Valentine	Dec. 21	Jan. 12 '21	
149.	Braunk, Mrs.	Dec. 31		Indifferent
150.	Huttenlocher, Mrs.	Dec. 31		
151.	Scherer, Mrs.	Dec. 31	Feb. 27	

		Joined Baptized		
		1919		
152	Neumann, Miss Elsie	Dec.31	Mch.27'21	Husband objects to (baptism)
153	Ericksen, Mrs.	Dec.31		
154	Schrick, Estelle	Feb.29 ^{also}	Jan.16'21	
		1920		
155	Petzold, Queenie	Feb.29	Jan.16'21	Lost track of
156	Sauer, John	Mch. 7	Statement	
157	Sauer, Mrs. J	Mch. 7	Statement	
158	Wiechering	Mch. 7		
159	Blaise, Harold	Mch.14	Jan.12'21	
160	Rudlof, Margaret	Mch.14	Feb. 6'21	
161	Steininger, Margaret	Mch.14	Feb. 6'21	
162	Blaise, Mrs.	Mch.14	Jan.19'21	
163	Reisler, Harold	Mch.14	Feb.27'21	
164	Voelk, Earnest	April 1	Jan.26'21	
165	Voelk, Mrs. E.	Apr. 1	Jan.26'21	
166	Feldmann, Mrs.	Apr. 2	Jan.25'21	
167	Schurman, Mrs.	Apr. 2	Mch.13'21	(when sick Failed to visit Indifferent)
168	Petzold, Mrs.	Apr. 2	Jan.30'21	
169	Braha, Miss Betty	Apr. 2	Statement	
170	Stoerkel, Mrs. Grace	Apr. 4		
171	O'Dell, Mrs. Sophie	Apr. 4	Mch.27'21	
172	Aubertel, Max	Apr. 4	June 1'21	
173	Aubertel, Mrs.	Apr. 4	June 1'21	Married & Moved Indifferent Moved away Moved away
174	Gerlipp, Miss Charlotte	Apr. 4		
175	Gerlipp, Miss Florence	Apr. 4		
176	Leshner, Edith	Apr. 4		
177	Leshner, Charlotte	Apr. 4		
178	Powell, Mrs. A.	Apr. 4	Jan.23'21	
179	Marshall, Mrs. Helen	Apr. 4		Moved
180	Gadikain, Mrs. D.	Apr. 4		
181	Schrick, Oscar A.	Apr. 4	Mch.30'21	
182	Myers, Mabel,	Apr. 4		
183	Ellis, Chas.	Apr. 4		
184	Voelk, Earnest, Jr.	Apr. 4	Jan.26'21	
185	Feldmann, Gertrude,	Apr. 4	Feb.13'21	Moved In U.S.Navy.
186	Waas, Effie,	Apr. 4		
187	Petzold, Edgar, Jr.	Apr. 4		
188	Petzold, Howard,	Apr. 4	Jan.12'21	Indifferent
189	Preston, Roy	Apr. 4		
190	Smaw, Miss Ella	Apr. 4	Statement	
191	Moore, Mrs. Rob't.	May 9	Statement	Lives Richmond (Hill, L.I.)
192	Hacker, Miss Catherine	Jun.13		
193	Werns, Geo. J.	Jun.18	Aug. 7'20	
194	Werns, Mrs.	Jun.18	Statement	
195	Moore, Robt.	Oct. 3	Statement	
196	Bishop, S. R.	Oct.17	Statement	
197	Bishop, Mrs.	Oct.17	Statement	Withdrew Withdrew
198	Freytag, Frank	Oct.22	Feb. 9'21	
199	Craig, Mrs. Maud	Oct.22	Statement	
200	Craig, Mildred	Oct.22	Statement	
201	Petzold, Edgar	Oct.22	Jan.30'21	
202	Schumann, August	Oct.22	Mch.30'21	
203	Huber, Elizabeth	Oct.24	Jan.16'21	
204	Leonardson, Floyd	Oct.26		
205	Robedee, Ruth	Oct.28	Jan. 5'21	
206	Albrecht, Mrs.	Oct.28	May 29,'21	
207	Hampton, Ruth	Nov. 7	Jan.16'21	
208	Lichtenberg, Mrs.	Nov. 7	Apr.17'21	
209	Wellbrock, Nellie	Nov. 7	Jan.16'21	
210	Radcliffe, Mrs. H.A.	Nov. 7	Statement	
211	Armstrong, Mrs. J.	Nov.28	Jan.25'21.	

	1920	1921
212 Redmond, Mrs. B. L.	Dec. 5	Jan. 16
213 Schurman, Mabel,	Dec. 5	Jan. 16
214 Olson, Miss Alice	Dec. 5	Married & Moved
215 Spach, D. W.	Dec. 12	Statement
216 Spach, Mrs	Dec. 12	Statement
217 Spach, D.W.Jr.,	Dec. 12	Statement
218 Spach, George D.	Dec. 12	Statement
219 Porter, Mildred	Dec. 25	Jan. 5.
220 DuBois, Mary	Dec. 25	May 15
221 Voelk, Chas.	Dec. 25	Jan. 19.
222 Wellwyne, Mrs. E.	Dec. 25	
223 Weisheimer, Mrs. Helen	Dec. 25	
224 Zimmer, Mrs. Arthur	Dec. 25	Jan. 23.
225 Zimmer, Arthur	Dec. 26	Jan. 23.
226 McPherson, W.A.R.	Dec. 26	Statement
227 McPherson, Mrs.	Dec. 26	Statement
228 Wissman, Chas. L.	1921-Jan. 2	Jan. 30.
229 Wissman, Mrs.	Jan. 2	Jan. 30
230 Ward, Mrs. Corinne	Jan. 8	Feb. 6
231 Ward, Mrs. M. E.	Jan. 9	Feb. 6
232 Neger, Miss May	Jan. 16	Feb. 9
233 Eicheler, Dora	Jan. 16	Jan. 16
234 Hines, Sidney	Jan. 16	Jan. 19.
235 Kurth, Mrs.	Jan. 23	
236 O'Sullivan, Mrs.	Jan. 23	Mar. 2
237 Schmidt, Wilbur,	Jan. 23	May. 22
238 Hauck, Theodore	Jan. 23	May 8
239 Stecher, Paul,	Jan. 30	Feb. 13
240 Stecher, Catherine	Jan. 30	Feb. 13
241 Heilig, Em.	Jan. 30	Feb. 13
242 Stadtmann, H.	Jan. 30	Jan. 30
243 Schurman, Ethel	Feb. 6	Mar. 13
244 Ward, Wm. F.	Feb. 13	May 1
245 Ward, Chas. L.	Feb. 13	
246 Wagner, Edward	Feb. 13	Apr. 10
247 Corwin, Russell	Feb. 13	Feb. 27
248 Reith, Herbert	Feb. 13	Feb. 13
249 Benneville, Mrs.	Feb. 13	May 15
250 Schrick, Mrs.	Feb. 13	Mar. 30
251 Schrick, Florence	Feb. 13	Mar. 30
252 Schrick, Katherine	Feb. 13	Mar. 30
253 Schumann, Mrs. Rose	Feb. 13	Mar. 30
254 Radcliffe, H. A.	Feb. 20	Statement
255 Hein, Geo.	Feb. 20	
256 Burn, W. L.	Feb. 27	Apr. 21
257 Burn, Mrs.	Feb. 27	Apr. 21
258 Folse, Wilfred,	Feb. 27	Statement
259 Buss, Em.	Mar. 6	Mar. 27
260 Powell, L	Mar. 6	Apr. 17
261 Winslow, Mrs.	Mar. 6	
262 Bennett, Dorothy	Mar. 6	May. 22
263 Gitzinger, Mrs.	Mar. 6	
264 Gitzinger, Edna	Mar. 6	
265 Gitzinger, Mildred	Mar. 6	
266 Gitzinger, Viola	Mar. 6	
267 Newlander, Mrs. E.	Mar. 13	Mar. 27
268 Newlander, Leona	Mar. 13	Mar. 27
269 Newlander, Eugene	Mar. 13	Mar. 27
270 Newlander, Ottilie	Mar. 13	Mar. 27

	1921	1921
271 Schmidt, C. S.	Feb.13	
272 Schmidt, Mrs.	Feb.13	
273 Smith, Edward	Feb.13	
274 Sauer, Mrs. Anna	Feb.13	
275 Schumann, Elwood	Feb.20	Feb.30
276 Hildebrand, Chas.	Feb.25	May 29
277 Albrecht, Marion	Feb.25	May 8
278 Barth, Anna	Feb.28	Statement.
279 Glass, Mrs. Anna	Feb.27	May 18
280 Glass, Marie,	Feb.27	May 22
281 Wellwyne, Stephen	Feb.27	
282 Benneville, Roland	Feb.27	Feb.27
283 Bonini, Ulysses,	Feb.27	May 8
284 Bretcher, Martha	Feb.27	
285 Burn, Edwin,	Feb.27	Apr.21
286 Cooper, Howard,	Feb.27	
287 Cornelius, Ethel	Feb.27	
288 Cornelius, Harold	Feb.27	
289 DuBois, Christina,	Feb.27	May 15
290 Hahnenfeld, Helen,	Feb.27	May 29
291 Hein, Otto	Feb.27	Apr. 3
292 Kaiser, Lydia	Feb.27	
293 Kurtz, Elmer	Feb.27	Apr. 3
294 Neger, Mrs. M.	Feb.27	
295 Neger, Wm.	Feb.27	May 1
296 Radcliffe, Grace	Feb.27	May 8
297 Smith, Chas.	Feb.27	Apr. 3
298 Wagner, Edward, Jr.	Feb.27	Apr.10
299 Vaugh, Wm.	Feb.27	
300 Freytag, Edna	Feb.27	May 8
301 Porter, Loraine	Feb.27	
302 Johnstone, Ruth	Feb.27	
303 Smith, Mrs. S.	Feb.27	
304 Rau, Lillian	Feb.27	
305 Nufer, Chrintian	Feb.27	
306 Nufer, Mrs.	Feb.27	
307 Bauer, Mildred	Apr. 3	
308 Bonini, Mrs.	Apr. 3	
309 DuBois, Mrs.	Apr. 3	
310 Holzmacher, Mrs.	Apr.10	May 18
311 Holzmacher, Mrs.	Apr.10	May 15
312 Barer, Mr.	Apr.17	
313 Stecher, Margaret	May 1	
314 McKenzie, Chas. Norman	May 1	
315 Lichtenberg,	May 1	
316 Lichtenberg,	May 1	
317 Wellbrock, Mrs. Emma	May 8	
318 Marsh, Mrs. Ellen	May 8	
319 Benneville, Dean	May 8	May 15
320 Benneville, Earl	May 8	May 15
321 Schultz, J. B.	May 22	Statement
322 Schultz, Mrs.	May 22	May 22
323 Widder, Mrs.	May 29	
324 Borden, Mr.	May 29	Statement
325 Borden, Mrs.	May 29	Statement.